

**BAY MINETTE CITY COUNCIL WORK SESSION**  
**Monday, April 1, 2013**  
**5:00 p.m.**

- 1). Presentation: Agenda Review
  
- 2). Discussion: Facility Usage
  - North Baldwin Striders request a waiver of the Kid's Park Rental Fee for October 5, 2013 for the 12<sup>th</sup> Annual Heart of Champions 5k Run.
  - District 8 Veterans of Foreign Wars and its Lady's Auxiliary request use of Halliday Park at no cost on May 18, 2013 for a Kid's Day
  - The Iron Angels LE MC of Escambia County request the use of Halliday Park at no cost on July 27, 2013 for the 1<sup>st</sup> Annual "Been Burned" BBQ Bash to benefit USA Medical Center
  - North Baldwin Chamber of Commerce request use of Rex Park at no cost on the following dates:
    1. Thursday, April 24, 2013—Grand Opening, Ribbon Cutting & Business After Hours (Dragonfly Photography and Infinity Massage)
    2. Saturday, May 11, 2013—Chamber Chase 10K Series (Runner check in and post-race event)
    3. Saturday, June 8, 2013—Chamber Chase 10K Series(Runner check in and post-race event)
    4. Saturday, July 13,2013—Chamber Chase10 K Series (Runner check in and post-race event)
  
- 3). Presentation: North Baldwin Chamber's New Website
  
- 4). Discussion: Capital Budget

# **BAY MINETTE CITY COUNCIL AGENDA**

## **Monday, April 1, 2013**

### **6:00 P.M.**

- 1). Call to Order
- 2). Invocation and Pledge of Allegiance
- 3). Presentation by: BCHS Ambassador for Alabama Sports Festival Foundation—Andrew Brannan Concerning “Don’t Text and Drive”
- 4). Consent Agenda

**Item A:** Approve Minutes of March 18, 2013 City Council Meeting and Work Session

**Item B:** Consideration of Training Request for Lt. Jason Lamey to attend “The Alabama Association of School Resource Officers Conference” in Gulf Shores, Alabama on June 3-7, 2013 at a cost of \$150.00

**Item C:** Consideration of Training Request for Cp. Robert Gates to attend “Advanced 4<sup>th</sup> Amendment Law” in Stapleton, Alabama on April 4, 2013 at a cost of \$25.00

**Item D:** Consideration of Training Request for April Harrison, Public Works Secretary to attend the course “Grant Writing: The Step-by Step Process” at the University of South Alabama from April 4-May 23, 2013 at a cost of \$139.00 plus mileage.

**Item E:** consideration of registration costs for Chief Clarence Crook to attend the Alabama Peace Officers Annual Business and Training Conference in Orange Beach, Alabama on June 10-13, 2013 at a cost of \$50.00

**Item F:** Consideration of travel request for Cpt. James K. Eissler to attend “National Peace Officers’ Memorial Service in Washington, D.C. on May 13-17, 2013 at a cost of \$1378.00.

**Item G:** Facility Usage

- 5). Consideration of Reports of Standing Committees and Boards/Commissions

**Item A:** Accounts Payable for April 1, 2013

- 6). Mayors Report
- 7). Consideration of Agreement between City of Bay Minette and Baldwin County Commission for Transportation Assistance
- 8). Consideration of Resolution Number 0413-01 Citizen Participation Plan for ADECA and CDBG Programs
- 9). Adjourn

