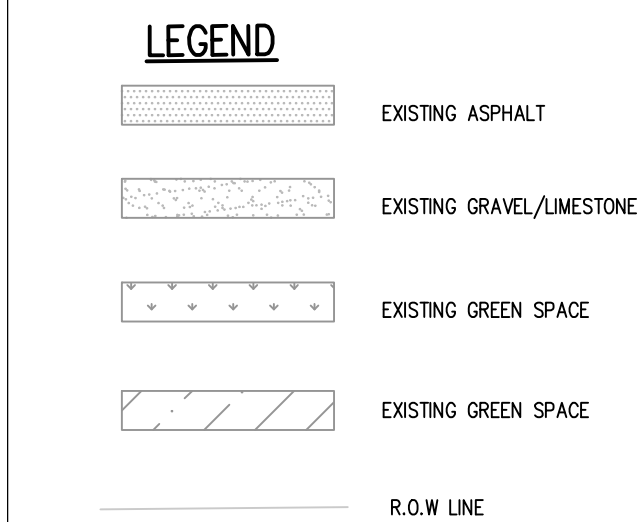
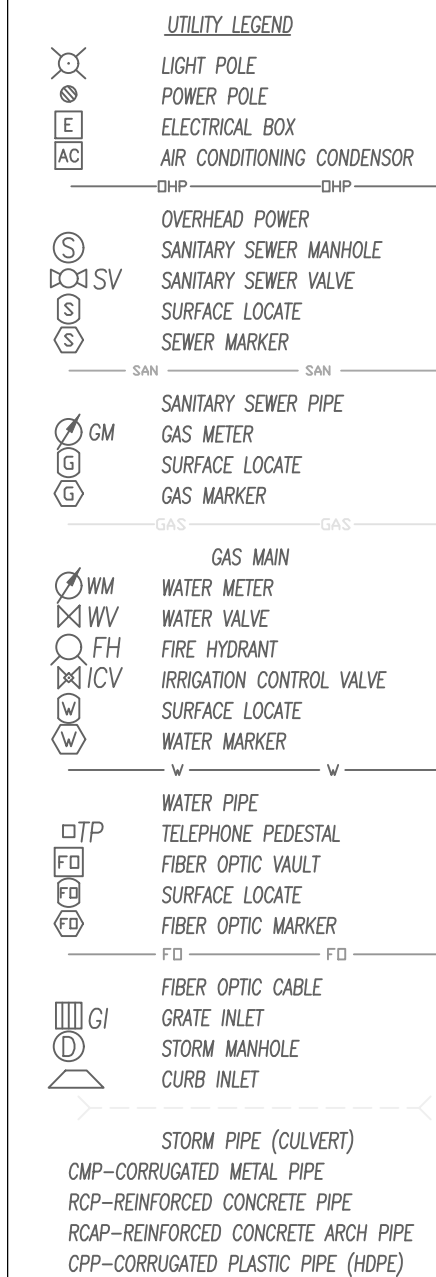
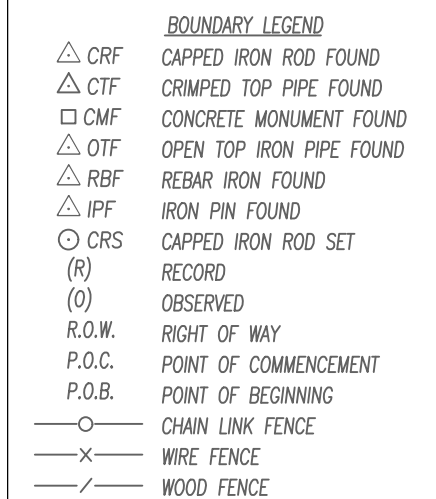


# Exhibit A

## SP-25004, Frank Morrow Property Site Plan





## LEGAL DESCRIPTION

BALDWIN COUNTY  
ALABAMA

THAT CERTAIN PROPERTY LOCATED IN SECTION 17, TOWNSHIP 2 SOUTH, RANGE 3 EAST, BALDWIN COUNTY, ALABAMA; DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF D'OLIVE STREET AND THE WEST LINE OF DOBSON AVENUE; THENCE RUN SOUTH 57 DEGREES 30 MINUTES 00 SECONDS WEST, 1170.39 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN CONVEYED; THENCE RUN SOUTH 29 DEGREES 45 MINUTES 00 SECONDS EAST, 155.78 FEET TO A POINT; THENCE RUN NORTH 57 DEGREES 30 MINUTES 00 SECONDS EAST, 80.00 FEET TO A POINT; THENCE RUN SOUTH 22 DEGREES 30 MINUTES 00 SECONDS EAST, 184.00 FEET TO A POINT; THENCE RUN SOUTHWESTWARDLY TO A POINT ON THE NORTH RIGHT OF WAY LINE OF THE LOUISVILLE AND NASHVILLE RAILROAD (HAVING A 100' NORTH OF WAY) WHERE IT INTERSECTS THE WEST LINE OF THE LAND DESCRIBED AT INSTRUMENT NO. 711418; THENCE RUN NORTH 25 DEGREES 23 MINUTES 39 SECONDS WEST, 540.94 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF D'OLIVE STREET; THENCE SOUTH 57 DEGREES 30 MINUTES 00 SECONDS WEST ALONG SAID SOUTH RIGHT OF WAY LINE OF D'OLIVE STREET TO THE POINT OF BEGINNING.

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

WORK IN R/W NOTE:

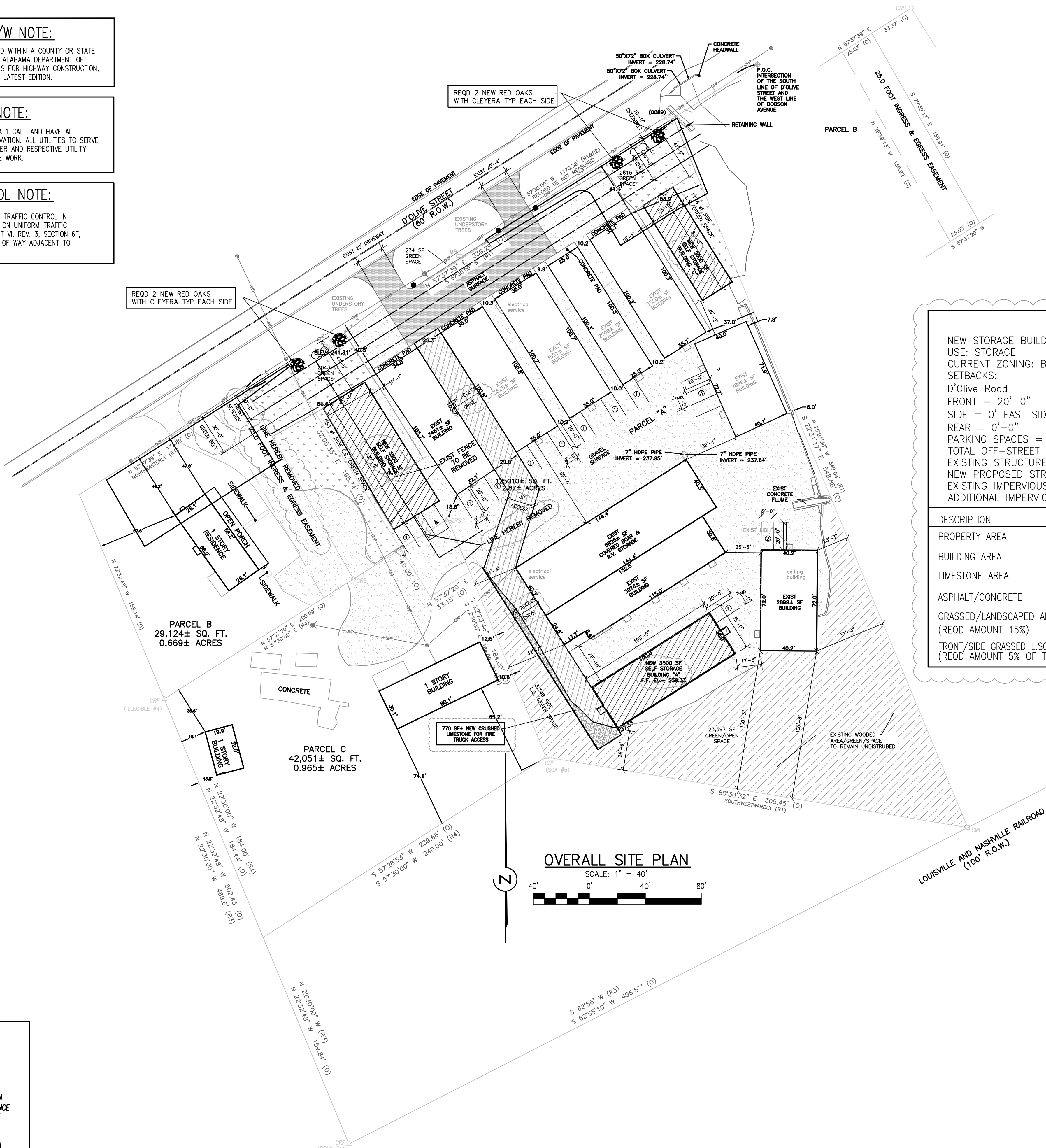
ALL MATERIALS AND WORKMANSHIP UTILIZED WITHIN A COUNTY OR STATE MAINTAINED R.O.W. SHALL ADHERE TO THE ALABAMA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, SPECIAL & STANDARD HIGHWAY DRAWINGS, LATEST EDITION.

UTILITY NOTE:

SITE CONTRACTOR SHALL CONTACT ALABAMA 1 CALL AND HAVE ALL EXISTING UTILITIES LOCATED PRIOR TO EXCAVATION. ALL UTILITIES TO SERVE BUILDING SHALL BE COORDINATED WITH OWNER AND RESPECTIVE UTILITY COMPANY PRIOR TO COMMENCEMENT OF SITE WORK.

TRAFFIC CONTROL NOTE:

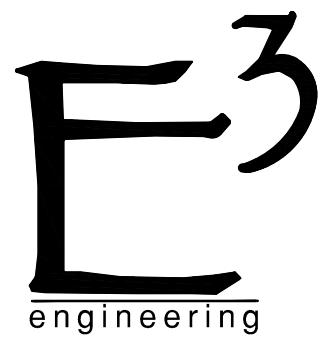
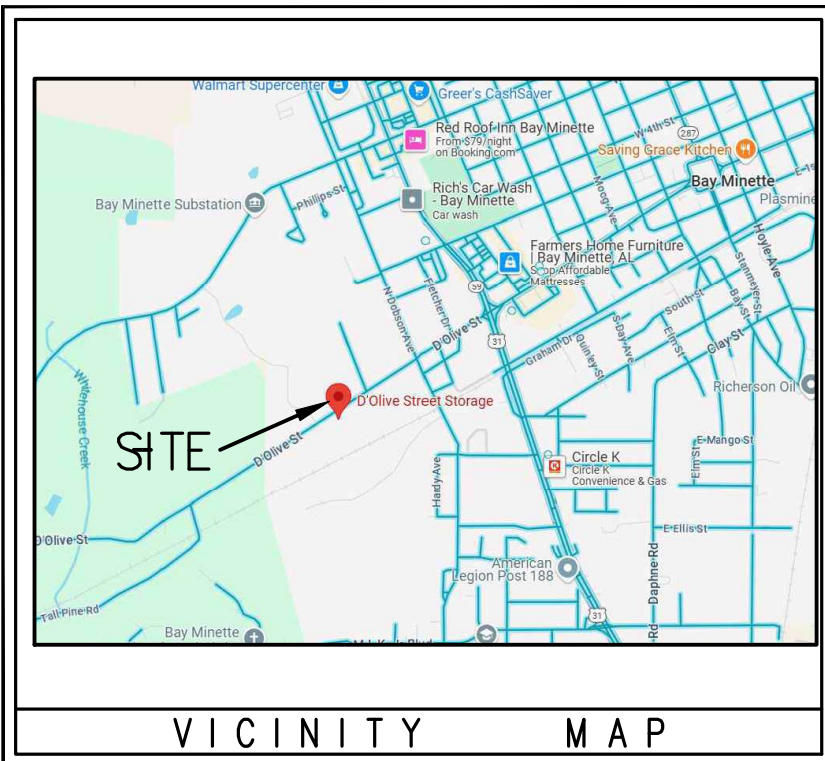
CONTRACTOR SHALL BE RESPONSIBLE FOR TRAFFIC CONTROL IN ACCORDANCE WITH THE FEDERAL MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, CURRENT EDITION, PART VI, REV. 3, SECTION 6F, DURING ANY CONSTRUCTION WITHIN RIGHT OF WAY ADJACENT TO D'OLIVE STREET






SITE DATA:

NEW STORAGE BUILDINGS  
USE: STORAGE  
CURRENT ZONING: B-2  
SETBACKS:  
D'Olive Road  
FRONT = 20'-0"  
SIDE = 0' EAST SIDE, 0' WEST SIDE  
REAR = 0'-0"  
PARKING SPACES = 15  
TOTAL OFF-STREET PARKING AREA = 2,700 SF  
EXISTING STRUCTURES = 32,121 SF  
NEW PROPOSED STRUCTURES = 9,000 SF  
EXISTING IMPERVIOUS AREA = 58,625 SF  
ADDITIONAL IMPERVIOUS AREA = 770 SF

DESCRIPTION	AREA	% OF PROPERTY AREA
PROPERTY AREA	125,080 SF = 2.87 ACRES	
BUILDING AREA	41,121 SF = 0.94 ACRES	32.8%
LIMESTONE AREA	45,998 SF = 1.055 ACRES	36.7%
ASPHALT/CONCRETE	4,397 SF = 0.10 ACRES	3.5%
GRASSED/LANDSCAPED AREA (REQD AMOUNT 15%)	33,564 SF = 0.77 ACRES (18,762 SF)	27.0%
FRONT/SIDE GRASSED L.SCAPED AREA (REQD AMOUNT 5% OF TOTAL L.S.)	9,967 SF = .22 ACRES (938 SF)	

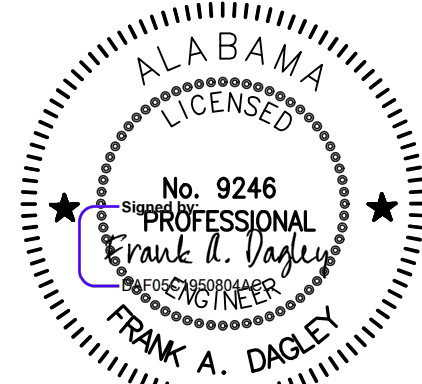


**Element<sup>3</sup>**  
engineering  
3938 GOVERNMENT BLVD  
SUITE 104  
MOBILE, AL.  
36693

REVISIONS		Approved
Date	Description	
4/11	REVISED AS PER BAY MINETTE 	SJF
4/30	REVISED AS PER BAY MINETTE 	SJF
5/16	ADDED 20' ACCESS FOR FIRE 	SJF
5/20	REVISED PER BAY MINETTE PLANN	SJF

FRANK MORROW  
STORAGE BUILDING ADDITION

1151 D'Olive Street



5/21/2025

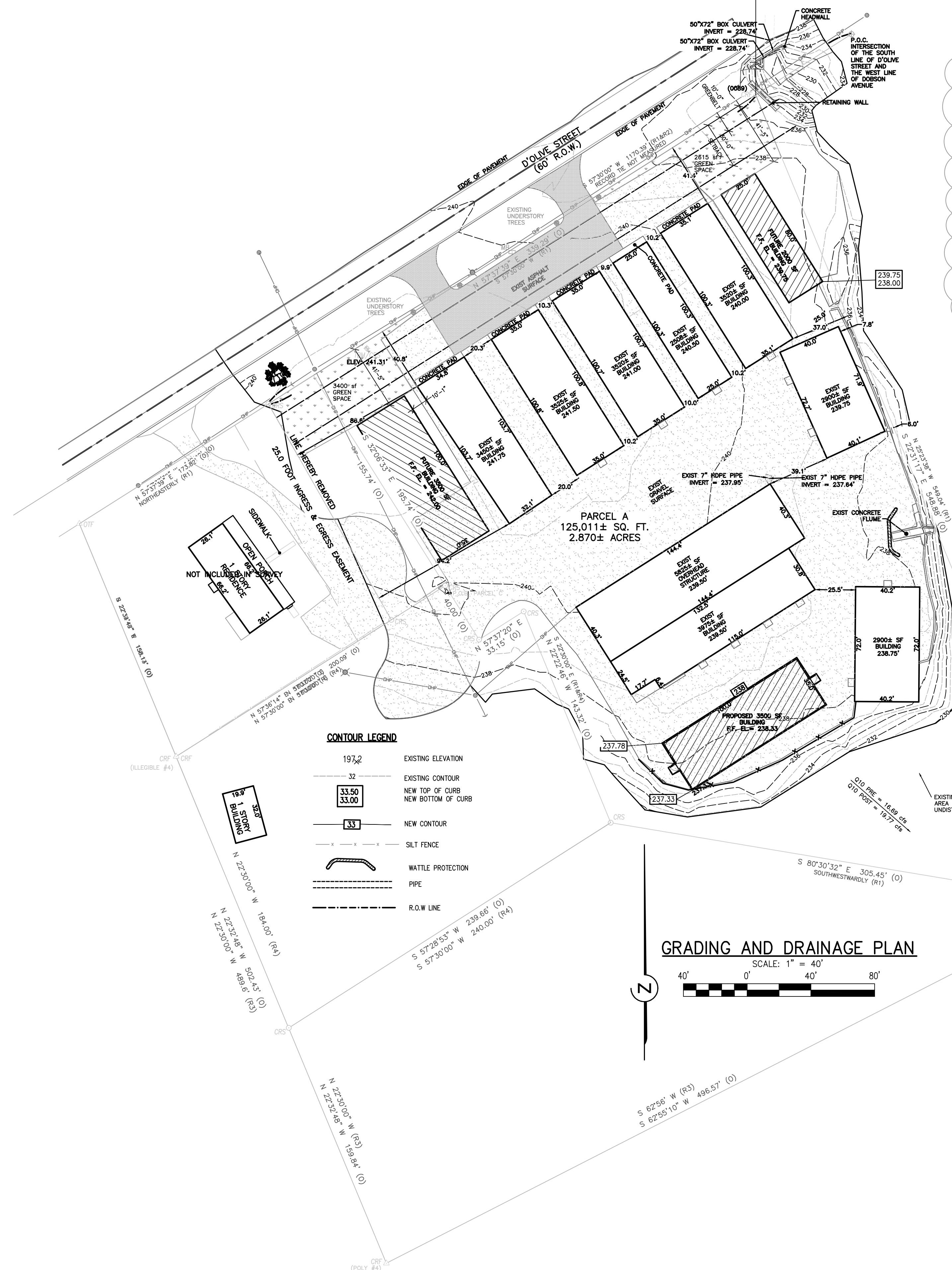
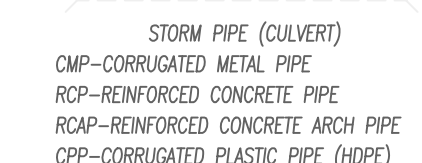
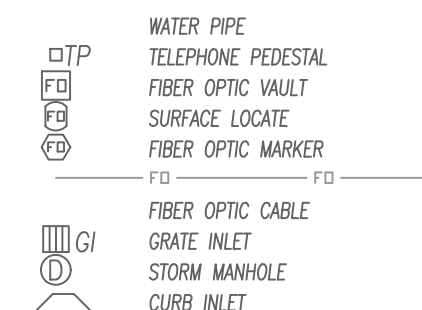
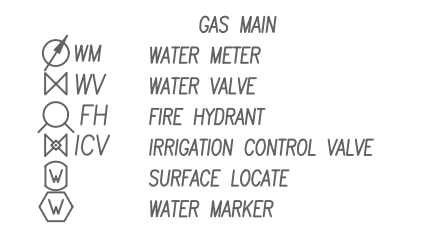
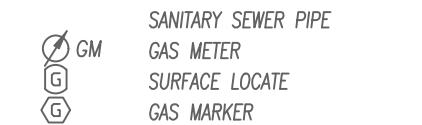
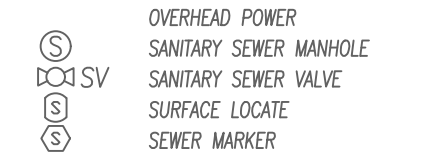
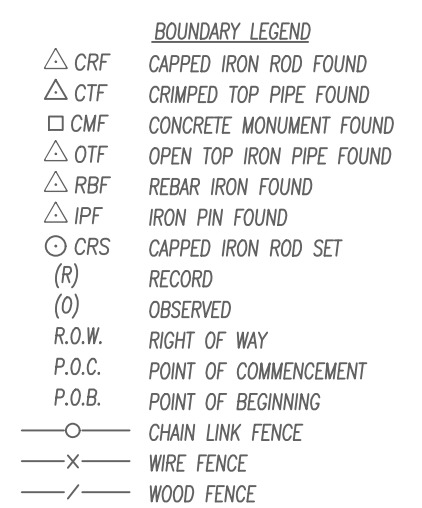
JOB NO.	25-016
DATE:	3/25/2025
DRAWN BY:	SJF
SCALE:	SHOWN

SHEET NO.

# C1.0

## SITE PLAN





2-5-10-25-50-100 YEAR STORM RUNOFF CALCULATION IN CFS					
PRE-DEVELOPED					
	C	I	A	Q	
Q2	0.66	6.05	2.87	11.39	CFS
Q5	0.66	7.51	2.87	14.14	CFS
Q10	0.66	8.75	2.87	16.47	CFS
Q25	0.66	9.63	2.87	18.13	CFS
Q50	0.66	10.50	2.87	19.77	CFS
Q100	0.66	11.00	2.87	20.71	CFS

POST-DEVELOPED					
	C	I	A	Q	
Q2	0.78	6.05	2.87	13.52	CFS
Q5	0.78	7.51	2.87	16.79	CFS
Q10	0.78	8.75	2.87	19.56	CFS
Q25	0.78	9.63	2.87	21.53	CFS
Q50	0.78	10.50	2.87	23.47	CFS
Q100	0.78	11.00	2.87	24.59	CFS

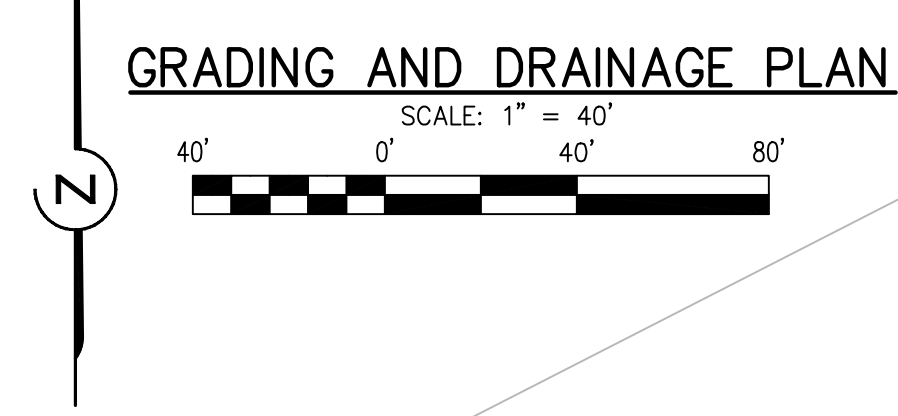
\*MINIMUM TIME OF CONCENTRATION OF 5 MINUTES USED FOR ALL STORM EVENTS

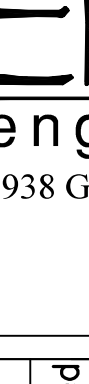

## BEST MANAGEMENT PRACTICES

1. CONTRACTOR TO EMPLOY BEST MANAGEMENT PRACTICES AS DEFINED BY EPA WITH RESPECT TO STORM WATER MANAGEMENT DURING CONSTRUCTION AS SHOWN ON SITE PLAN OR AS OTHERWISE REQUIRED TO PREVENT EROSION OR SEDIMENT BEING WASHED FROM SITE. CONTROL MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, SILT FENCES, WATTLE BARRIERS, EARTH DIKES, STORM DRAIN INLET PROTECTION AND TEMPORARY SEDIMENT BASINS.
2. CONTRACTOR SHALL ADDRESS TO THE ALABAMA HANDBOOK FOR EROSION CONTROL, SEDIMENT CONTROL, AND STORM WATER MANAGEMENT FOR CONSTRUCTION SITES AND URBAN AREAS BY THE ALABAMA SOIL & WATER CONSERVATION COMMITTEE VOLUMES I & II, LATEST EDITION TO PREVENT SEDIMENT LOADED STORM WATER FROM LEAVING THE CONSTRUCTION SITE.
3. PERMIT TO DEVELOPMENT WILL BE ISSUED & MUST BE POSTED ON SITE. FAILURE TO DO SO WILL RESULT IN A STOP WORK ORDER BY BAY FINALE

DRAINAGE NOTE:

ALL RUN-OFF FROM THIS NEW DEVELOPMENT DRAINS TO THE EAST, WEST AND SOUTH THRU THE EXISTING WOODED AREA ON THIS PROPERTY. RUN OFF FROM NEW ADDITION WILL NOT ENTER THE CITY OF BAY MINETTE R.O.W. THEREFORE NO DETENTION IS REQUIRED.

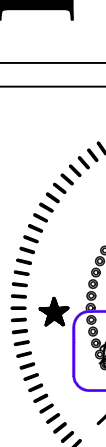


		
<b>Element<sup>3</sup></b> engineering 3938 GOVERNMENT BLVD SUITE 104 MOBILE, AL. 36693		
REVISIONS	Description	Approved
Date	REVISED AS PER BAY MINETTE 	SJF
4/11		

FRANK MORROW

STORAGE BUILDING ADDITION

1151 D'Olive Street



5/23/2025

JOB NO.	25-016
DATE:	3/25/2025
DRAWN BY:	SJF
SCALE:	SHOWN

SHEET NO.

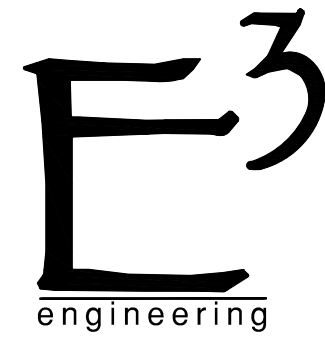
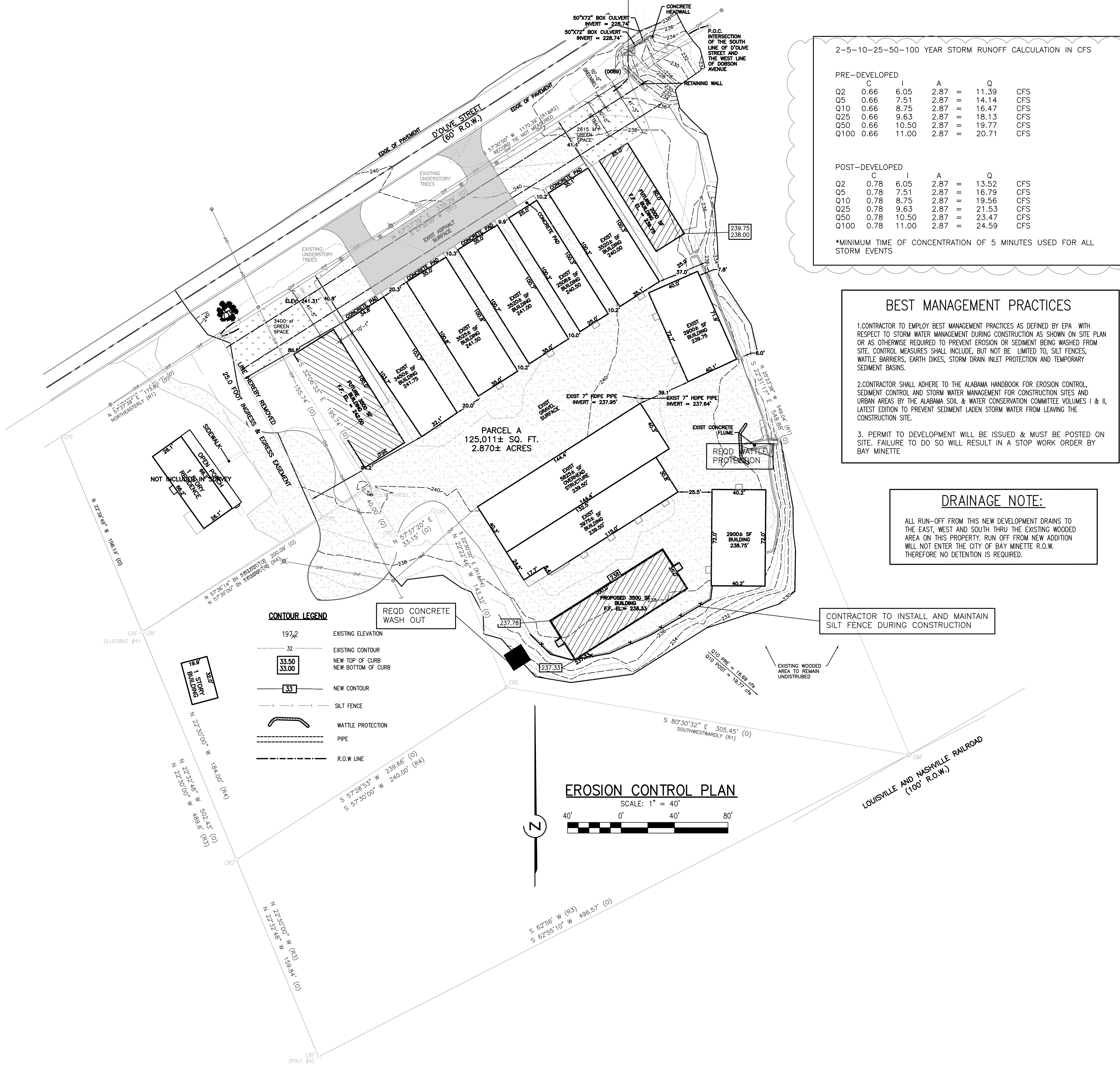
C2.0

GRADING AND DRAINAGE PLAN



- BOUNDARY LEGEND**
- CRF CAPPED IRON ROD FOUND
  - CTF CRIMPED TOP PIPE FOUND
  - CMF CONCRETE MONUMENT FOUND
  - OTF OPEN TOP IRON PIPE FOUND
  - RBF REBAR IRON FOUND
  - IPF IRON PIN FOUND
  - CRS CAPPED IRON ROD SET
  - (R) RECORD
  - (O) OBSERVED
  - R.O.W. RIGHT OF WAY
  - P.O.C. POINT OF COMMENCEMENT
  - P.O.B. POINT OF BEGINNING
  - CHAIN LINK FENCE
  - WIRE FENCE
  - WOOD FENCE

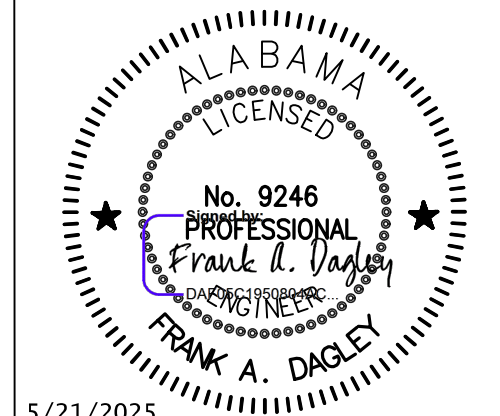
- UTILITY LEGEND**
- LIGHT POLE
  - POWER POLE
  - ELECTRICAL BOX
  - AIR CONDITIONING CONDENSOR
  - OVERHEAD POWER
  - SV SANITARY SEWER VALVE
  - SV SANITARY SEWER VALVE
  - SV SURFACE LOCATE
  - SV SEWER MARKER
  - GM GAS METER
  - GM GAS METER
  - GM SURFACE LOCATE
  - GM GAS MARKER
  - WM GAS MAIN
  - WM WATER METER
  - WM WATER VALVE
  - WM FIRE HYDRANT
  - WM IRRIGATION CONTROL VALVE
  - WM SURFACE LOCATE
  - WM WATER MARKER
  - WM WATER PIPE
  - WM TELEPHONE PEDestal
  - WM FIBER OPTIC VAULT
  - WM SURFACE LOCATE
  - WM FIBER OPTIC MARKER
  - WM FIBER OPTIC CABLE
  - WM GRATE INLET
  - WM STORM MANHOLE
  - WM CURB INLET
  - STORM PIPE (CULVERT)
  - CMP-CORRUGATED METAL PIPE
  - RCF-REINFORCED CONCRETE PIPE
  - RCAP-REINFORCED CONCRETE ARCH PIPE
  - CPP-CORRUGATED PLASTIC PIPE (HDPE)



**Element<sup>3</sup>**  
engineering  
3938 GOVERNMENT BLVD  
SUITE 104  
MOBILE, AL.  
36693

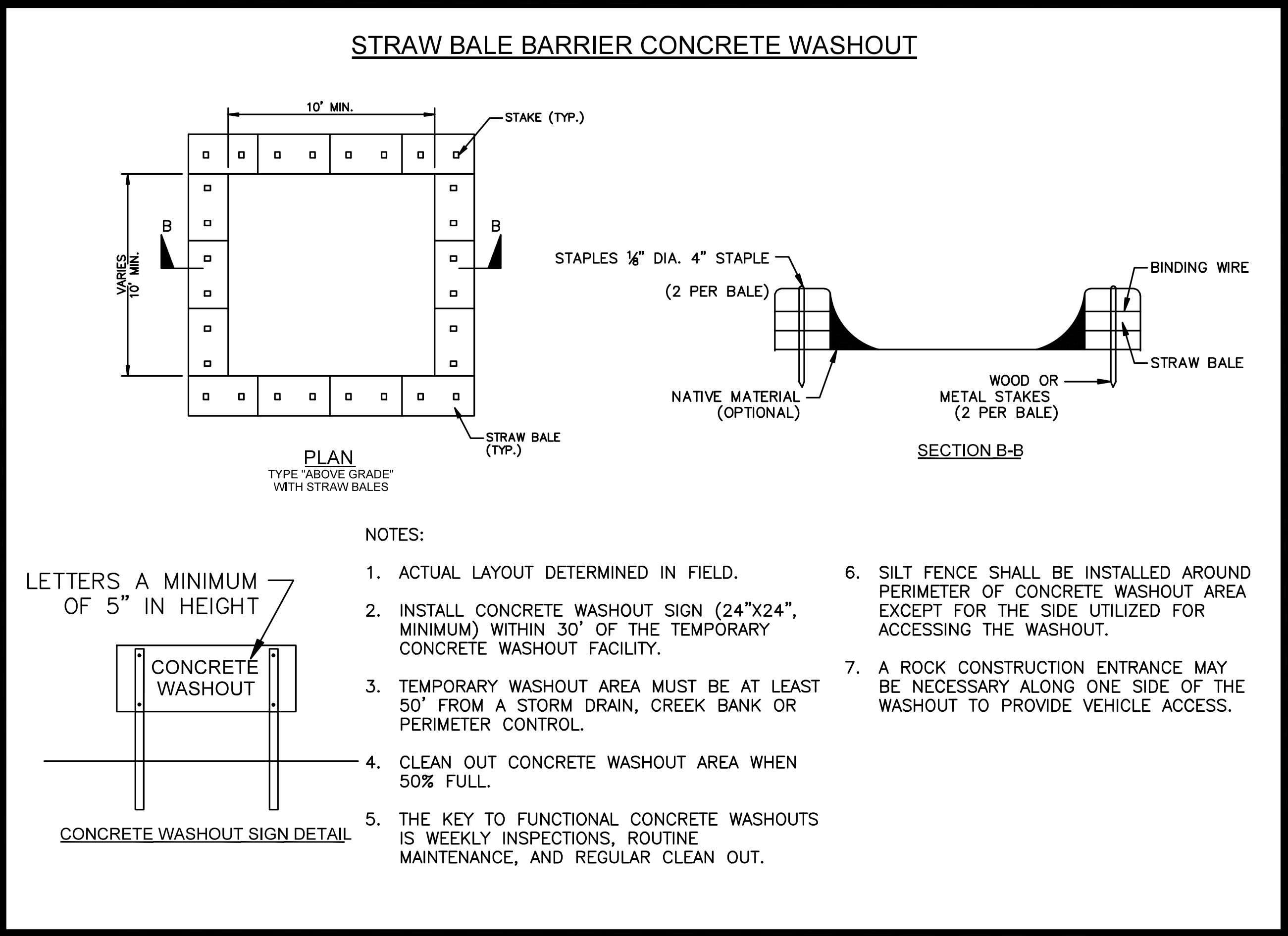
REVISIONS	Description	Approved	S/JF						
Date	4/11	REVISED AS PER BAY MINETTE							

**FRANK MORROW**  
STORAGE BUILDING ADDITION  
1151 D'Olive Street

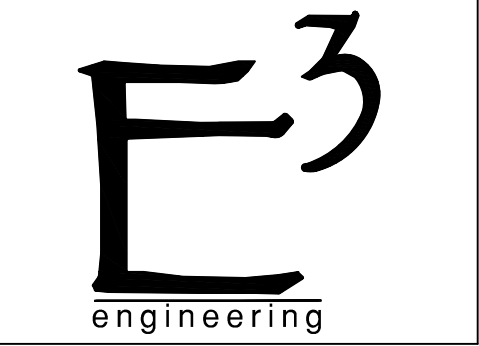
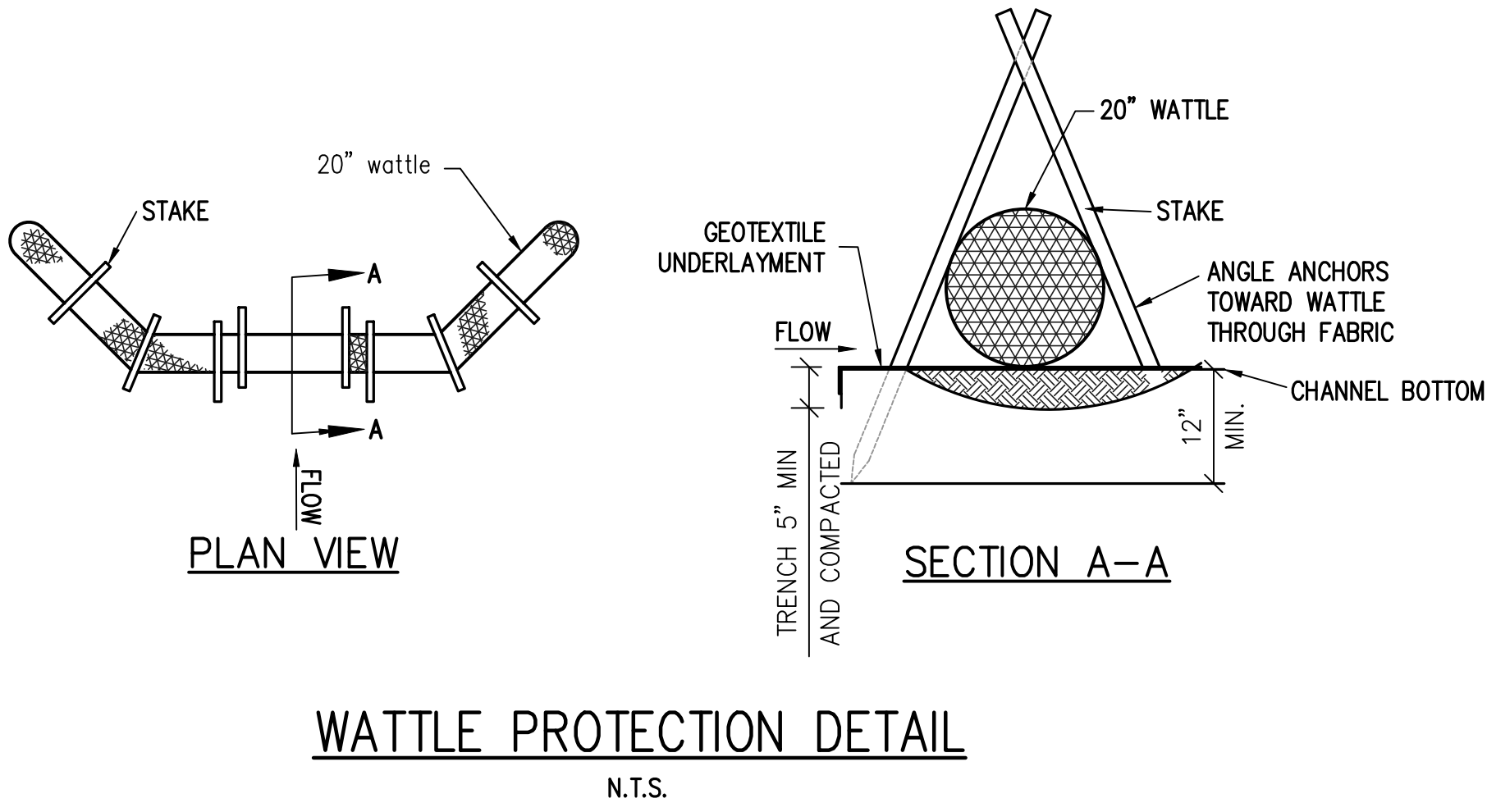
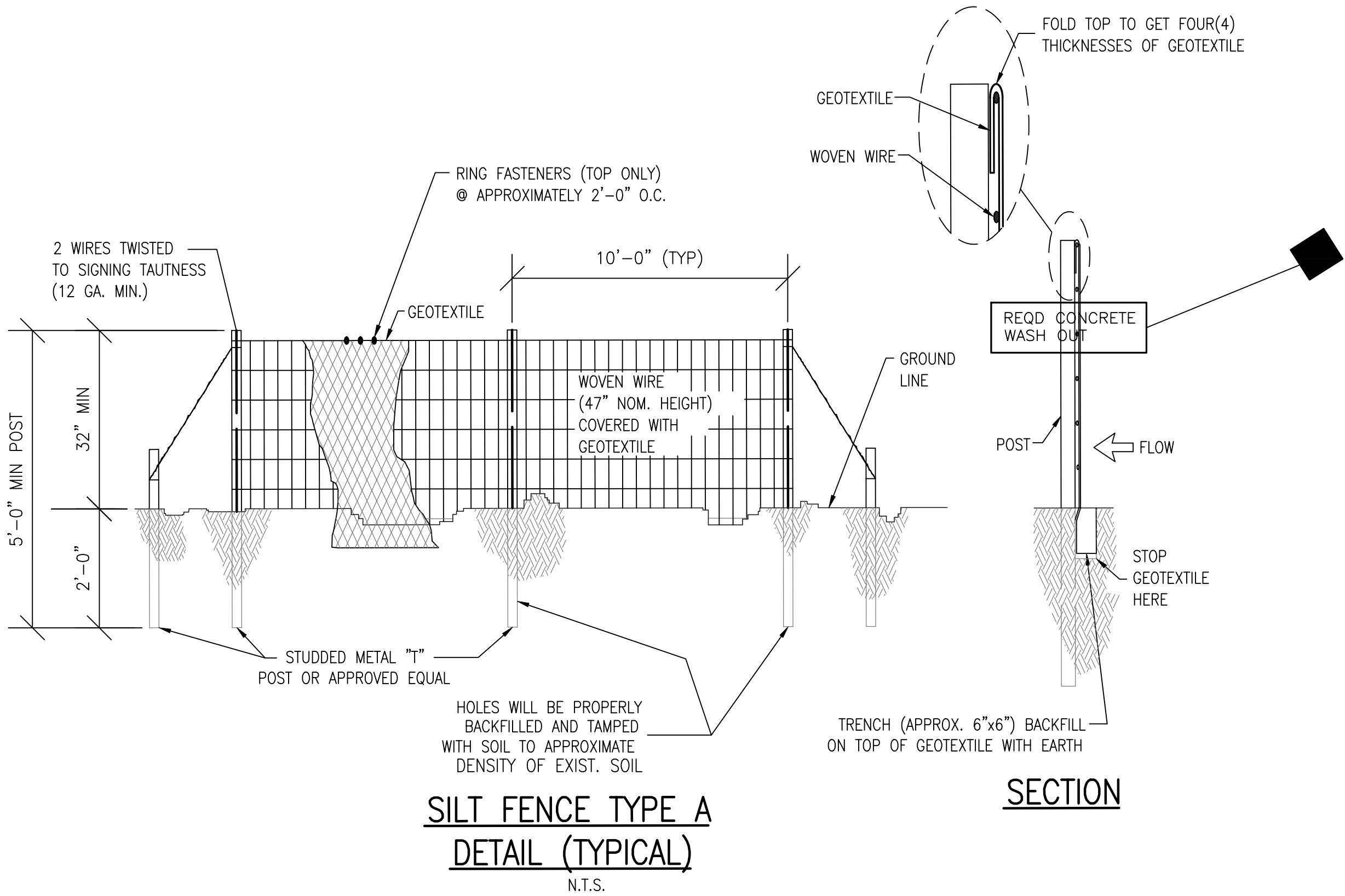


JOB NO.	25-016
DATE:	3/25/2025
DRAWN BY:	S/JF
SCALE:	SHOWN
SHEET NO.	C3.0
EROSION CONTROL PLAN	





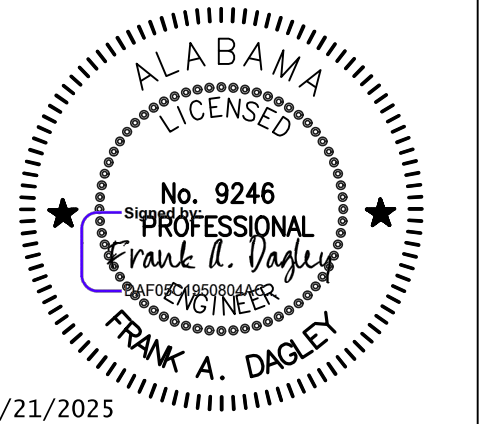
**CONCRETE WASHOUT DETAIL**  
N.T.S.



**Element<sup>3</sup>**  
**engineering**  
3938 GOVERNMENT BLVD  
SUITE 104  
MOBILE, AL.  
36693

REVISIONS	Approved					
	Description					
	Date					

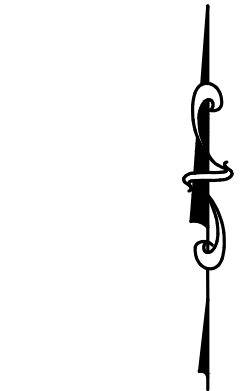
**FRANK MORROW**  
**STORAGE BUILDING ADDITION**  
**1151 D'Olive Street**



JOB NO. 25-016  
DATE: 3/25/2025  
DRAWN BY: SJF  
SCALE: SHOWN

SHEET NO.  
**C4.0**  
EROSION CONTROL DETAILS





**BOUNDARY LEGEND**

- CRF CAPPED IRON ROD FOUND
- CTF CAPPED TOP PIPE FOUND
- CMF CONCRETE MONUMENT FOUND
- OTF OPEN TOP IRON PIPE FOUND
- RBF REBAR IRON FOUND
- IPF IRON PIN FOUND
- CRS CAPPED IRON ROD SET
- (R) RECORD
- (O) OBSERVED
- R.O.W. RIGHT OF WAY
- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING
- CHAIN LINK FENCE
- WIRE FENCE
- WOOD FENCE

**UTILITY LEGEND**

- LP LIGHT POLE
- EP POWER POLE
- EB ELECTRICAL BOX
- AC AIR CONDITIONING CONDENSOR
- OP OVERHEAD POWER
- SM SANITARY SEWER MANHOLE
- SV SANITARY SEWER VALVE
- S LOC SURFACE LOCATE
- SM SANITARY SEWER MARKER
- GM GAS MAIN
- WM WATER METER
- WV WATER VALVE
- FI FIRE HYDRANT
- ICV IRRIGATION CONTROL VALVE
- W LOC WATER LOCATE
- WM WATER MARKER
- WP WATER PIPE
- TP TELEPHONE PEDestal
- FO FIBER OPTIC W/OUT
- FL FIBER OPTIC LOCATE
- FM FIBER OPTIC MARKER
- FI FIBER OPTIC CABLE
- GI GRATE INLET
- SM STORM MANHOLE
- CI CURB INLET

**STORM PIPE (CULVERT)**

- CMF-CORRUGATED METAL PIPE
- RCF-REINFORCED CONCRETE PIPE
- RCAP-REINFORCED CONCRETE ARCH PIPE
- CPP-CORRUGATED PLASTIC PIPE (HDPE)

**LEGEND**

- EXISTING ASPHALT
- EXISTING GRAVEL/LIMESTONE
- EXISTING GREEN SPACE
- EXISTING GREEN SPACE
- R.O.W LINE

### WORK IN R/W NOTE:

ALL MATERIALS AND WORKMANSHIP UTILIZED WITHIN A COUNTY OR STATE MAINTAINED R.O.W. SHALL ADHERE TO THE ALABAMA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, SPECIAL & STANDARD HIGHWAY DRAWINGS, LATEST EDITION.

### UTILITY NOTE:

SITE CONTRACTOR SHALL CONTACT ALABAMA 1 CALL AND HAVE ALL EXISTING UTILITIES LOCATED PRIOR TO EXCAVATION. ALL UTILITIES TO SERVE BUILDING SHALL BE COORDINATED WITH OWNER AND RESPECTIVE UTILITY COMPANY PRIOR TO COMMENCEMENT OF SITE WORK.

### TRAFFIC CONTROL NOTE:

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LANDSCAPE BUFFER SHALL COMPLY WITH ARTICLE 10 OF THE BAY MINETTE ZONING ORDINANCE

### TREE/LANDSCAPE LEGEND

OVERSTORY/SHADE TREES (NUTTALL OAK)  
UNDERSTORY TREE SPECIES 1 (MAGNOLIA)  
UNDERSTORY TREE SPECIES 2 (CREPE MYRTLES)  
SHRUBRY (CLEYERA)  
EXISTING TREE LINE  
EXISTING GRASSED AREA

\*EXISTING LARGER HARDWOOD TREES WILL REMAIN IN THIS AREA WHERE LOCATION DOES NOT INTERFERE WITH CONSTRUCTION

- ALL NEW TREES AND LANDSCAPING TO CONFORM TO CITY OF BAY MINETTE ZONING LANDSCAPING AND PROTECTION REQUIREMENTS.
- UNDER STORY TREES SHALL BE ANY OF THE FOLLOWING: DOGWOOD, CREPE MYRTLES, BRADFORD PEARS, RED BUDS & OTHERS APPROVED BALDWIN COUNTY.
- ALL LANDSCAPED AREAS TO BE DRESSED WITH TOPSOIL, MULCHED, FERTILIZED AND GRASSED.
- ALL LANDSCAPING SHALL BE IN ACCORDANCE WITH CITY OF BAY MINETTE ZONING ORDINANCE ARTICLE 10
- ALL SHRUBS SHALL BE INSTALLED AS FIVE (5) GALLON MINIMUM (EXCEPT HERBACEOUS PERENNIALS AND WOODY SPREADING SHRUBS ON SLOPE).
- ALL TREES SHALL BE INSTALLED AS FIFTEEN (15) GALLON MINIMUM. EXCEPTIONS FOR THE USE OF SMALLER MATERIAL FOR CERTAIN SPECIES WHICH WILL BE AT THE DISCRETION OF THE CITY OFFICIAL.
- THE TREES SHALL BE SHADE OR FLOWERING TREES AND SHALL BE AT LEAST (3 1/2") OR GREATER IN CALIPER AND (12) FEET IN HEIGHT AT PLANTING
- THERE SHALL BE A MINIMUM OF (1) TREE PLANTED FOR EVERY (25) FEET OF FRACTION THEREOF OF LOT FRONTAGE, (50%) OF WHICH SHALL BE SHADE TREES HAVING A MAXIMUM CROWN OF (70) FEET.
- AT LEAST ONE (1) SPECIES MUST BE A MEDIUM (UNDERSTORY) TREE IN ORDER TO PROMOTE SPECIES RICHNESS. MEDIUM (UNDERSTORY) TREES MUST HAVE AS LEAST THREE (3) INCHES IN CALIPER AND EIGHT (8) FEET IN HEIGHT AT PLANTING.
- AT LEAST ONE (1) SHALL BE A LARGE (OVERSTORY) TREE MUST HAVE AT LEAST THREE AND ONE HALF (3 1/2) INCHES OR GREATER IN CALIPER AND TWELVE (12) FEET IN HEIGHT IN PLANTING.
- AT LEAST ONE (1) SHALL BE A MULTI-STEMMED UNDERSTORY TREES MUST BE A MINIMUM OF EIGHT (8) FEET IN HEIGHT AND MUST HAVE AT LEAST THREE (3) STEMS; EACH WITH A MINIMUM CALIPER OF THREE-FOURTHS (3/4) INCHES.

### TREE/LANDSCAPE DATA

TOTAL EXISTING LANDSCAPED AREA: 39,582 SF  
TOTAL PROPOSED LANDSCAPED AREA: 33,564 SF  
TOTAL PROPOSED OPEN SPACE/NATURAL AREAS: 23,597 SF  
EXISTING FRONT/SIDE YARD LANDSCAPING: 14,231 SF  
PROPOSED FRONT/SIDE YARD LANDSCAPING: 9,967 SF  
REQD OVERSTORY TREES: 4 TREES  
REQD SHRUBS: 4 SHRUBS  
DISTANCE BETWEEN TREES: 35'

### LANDSCAPE PERCENTAGES:

TOTAL LOT AREA = 125,080 sf  
TOTAL LANDSCAPING PROVIDED = 33,564 sf (26.8%)  
FRONTAGE/SIDE GREEN SPACE = 9967 sf (16.2%)

### SITE DATA:

NEW STORAGE BUILDINGS  
USE: STORAGE  
CURRENT ZONING: B-2  
SETBACKS:  
D'Olive Road  
FRONT = 20'-0"  
SIDE = 0' EAST SIDE, 0' WEST SIDE  
REAR = 0'-0"  
PARKING SPACES = 15  
TOTAL OFF-STREET PARKING AREA = 2,700 SF  
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FRONT/SIDE GRASSED L.SCAPED AREA (REQD AMOUNT 5% OF TOTAL L.S.)	9,967 SF = .22 ACRES (29.7%)	

### LANDSCAPING PLAN

SCALE: 1" = 40'

### LEGAL DESCRIPTION

BALDWIN COUNTY  
ALABAMA

THAT CERTAIN PROPERTY LOCATED IN SECTION 17, TOWNSHIP 2 SOUTH, RANGE 3 EAST, BALDWIN COUNTY, ALABAMA; DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF D'OLIVE STREET AND THE WEST LINE OF DOBSON AVENUE; THENCE RUN SOUTH 57 DEGREES 30 MINUTES 00 SECONDS WEST, 1170.39 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN CONVEYED; THENCE RUN SOUTH 29 DEGREES 45 MINUTES 50 SECONDS EAST, 155.78 FEET TO A POINT; THENCE RUN NORTH 57 DEGREES 30 MINUTES 00 SECONDS EAST, 80.00 FEET TO A POINT; THENCE RUN SOUTH 22 DEGREES 30 MINUTES 00 SECONDS EAST, 184.00 FEET TO A POINT; THENCE RUN SOUTHWESTWARDLY TO A POINT ON THE NORTH RIGHT OF WAY LINE OF THE LOUISVILLE AND NASHVILLE RAILROAD (HAVING A 100' RIGHT OF WAY) WHERE IT INTERSECTS THE WEST LINE OF THE LAND DESCRIBED AT INSTRUMENT NO. 711481; THENCE RUN NORTH 25 DEGREES 23 MINUTES 38 SECONDS WEST, 549.04 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF D'OLIVE STREET; THENCE SOUTH 57 DEGREES 30 MINUTES 00 SECONDS WEST ALONG SAID SOUTH RIGHT OF WAY LINE OF D'OLIVE STREET TO THE POINT OF BEGINNING.

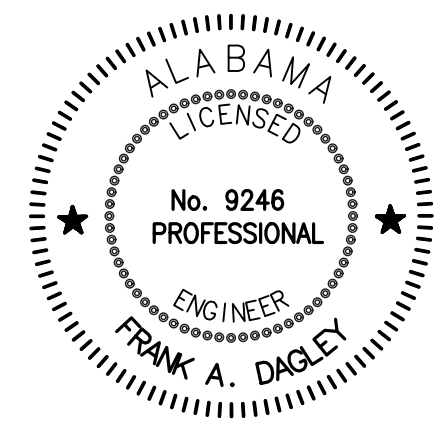
I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

E<sup>3</sup>  
engineering

Element<sup>3</sup>  
engineering  
3938 GOVERNMENT BLVD  
SUITE 104  
MOBILE, AL.  
36693

REVISIONS	Approved	Description	Date
	SJF	REVISED AS PER BAY MINETTE	4/11
	SJF	REVISED AS PER BAY MINETTE	6/9

FRANK MORROW  
STORAGE BUILDING ADDITION  
1151 D'Olive Street

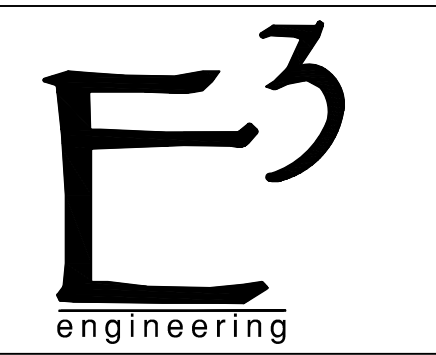


JOB NO. 25-016  
DATE: 3/25/2025  
DRAWN BY: SJF  
SCALE: SHOWN  
SHEET NO.

C5.0

LANDSCAPE PLAN





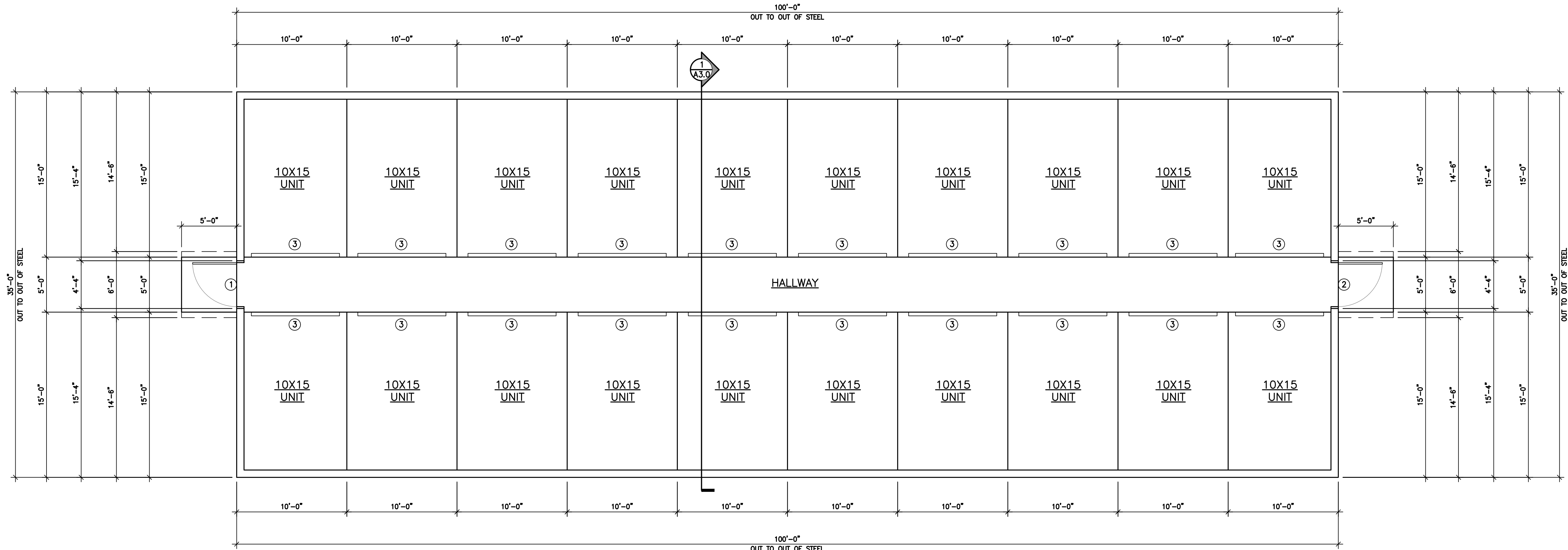
**Element<sup>3</sup>**  
engineering  
3938 GOVERNMENT BLVD  
SUITE 104  
MOBILE, AL.  
36693

REVISIONS	Description	Date	Approved				

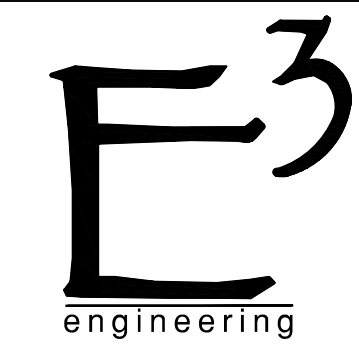
**STORAGE BUILDING**  
STORAGE UNIT FACILITY  
1151 D'OLIVE ST.  
BAY MINETTE, AL. 36507

PRE-PERMIT  
SUBJECT TO  
CHANGE

JOB NO.	25-016
DATE:	03/19/2025
DRAWN BY:	AAS
SCALE:	SHOWN
SHEET NO.	
<b>A1.0</b>	
FLOOR PLAN	

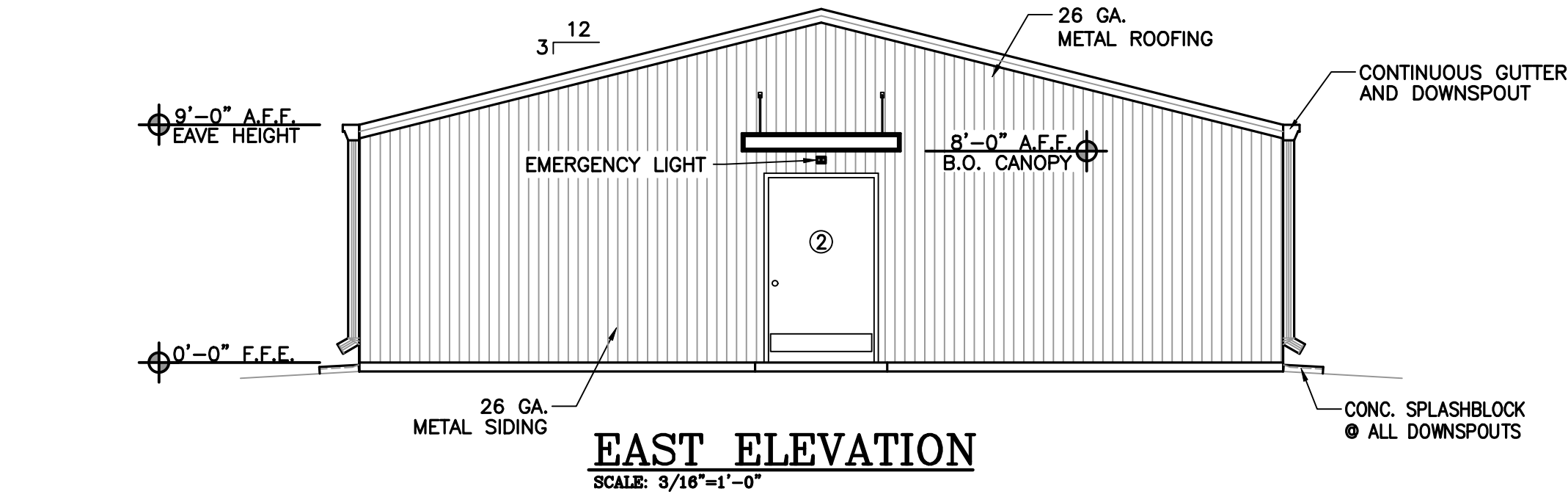


**FLOOR PLAN**  
SCALE: 3/16"=1'-0"

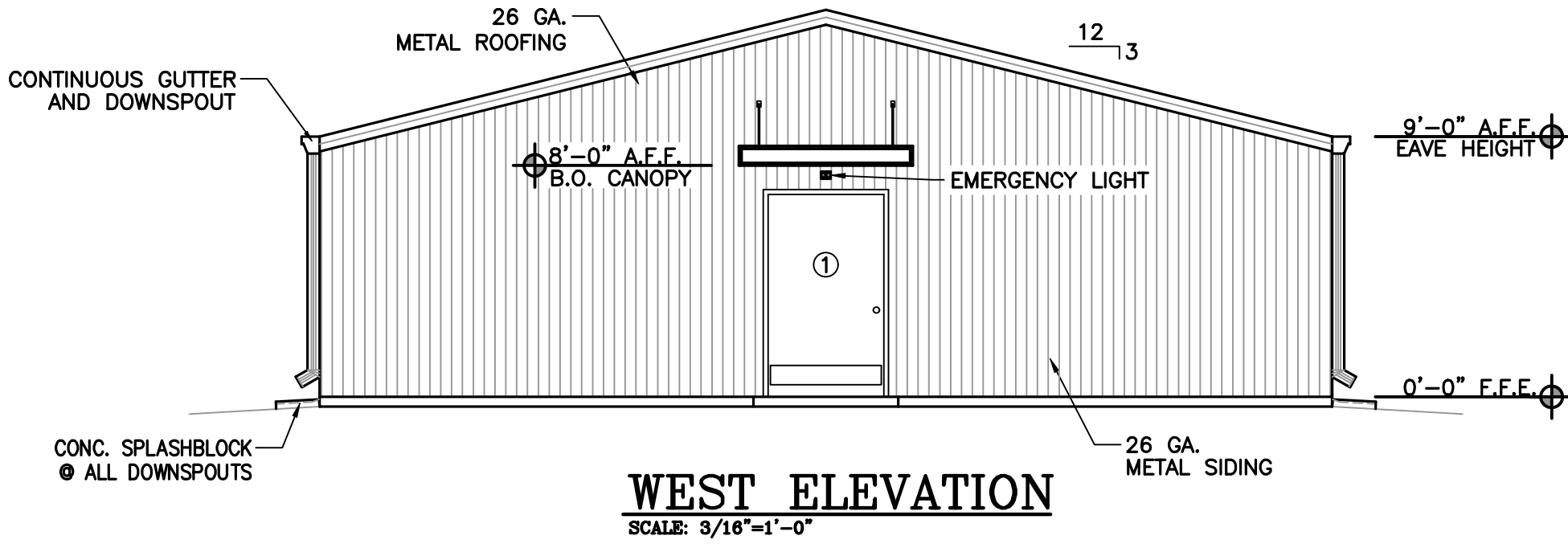


**Element<sup>3</sup>**  
engineering  
3938 GOVERNMENT BLVD  
SUITE 104  
MOBILE, AL.  
36693

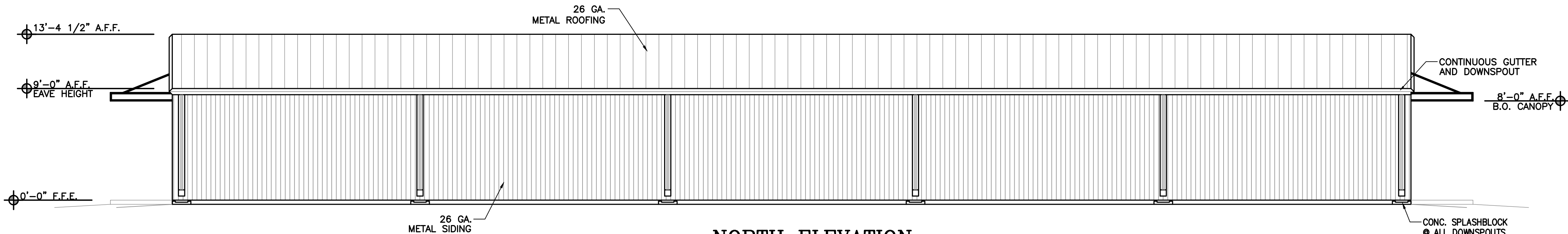
REVISIONS	Approved				
	Description				
	Date				



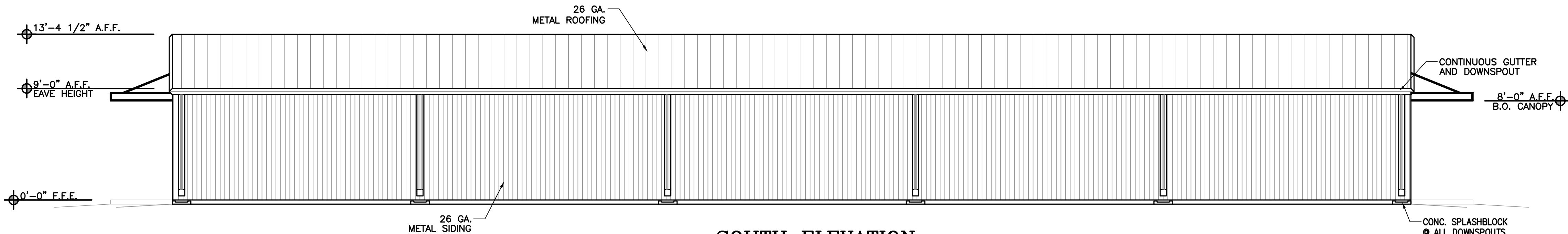
**EAST ELEVATION**  
SCALE: 3/16"=1'-0"



**WEST ELEVATION**  
SCALE: 3/16"=1'-0"



**NORTH ELEVATION**  
SCALE: 3/16"=1'-0"



**SOUTH ELEVATION**  
SCALE: 3/16"=1'-0"

**STORAGE BUILDING**  
STORAGE UNIT FACILITY  
1151 D'OLIVE ST.  
BAY MINETTE, AL. 36507

PRE-PERMIT  
SUBJECT TO  
CHANGE

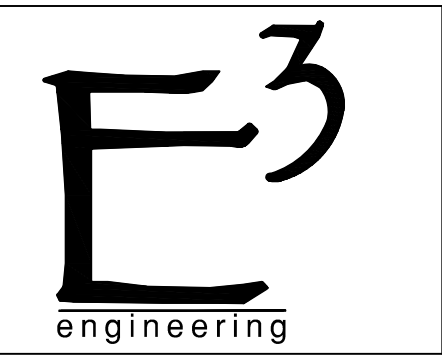
JOB NO. 25-016  
DATE: 03/19/2025  
DRAWN BY: AAS  
SCALE: SHOWN

SHEET NO.

**A2.0**

EXTERIOR ELEVATIONS





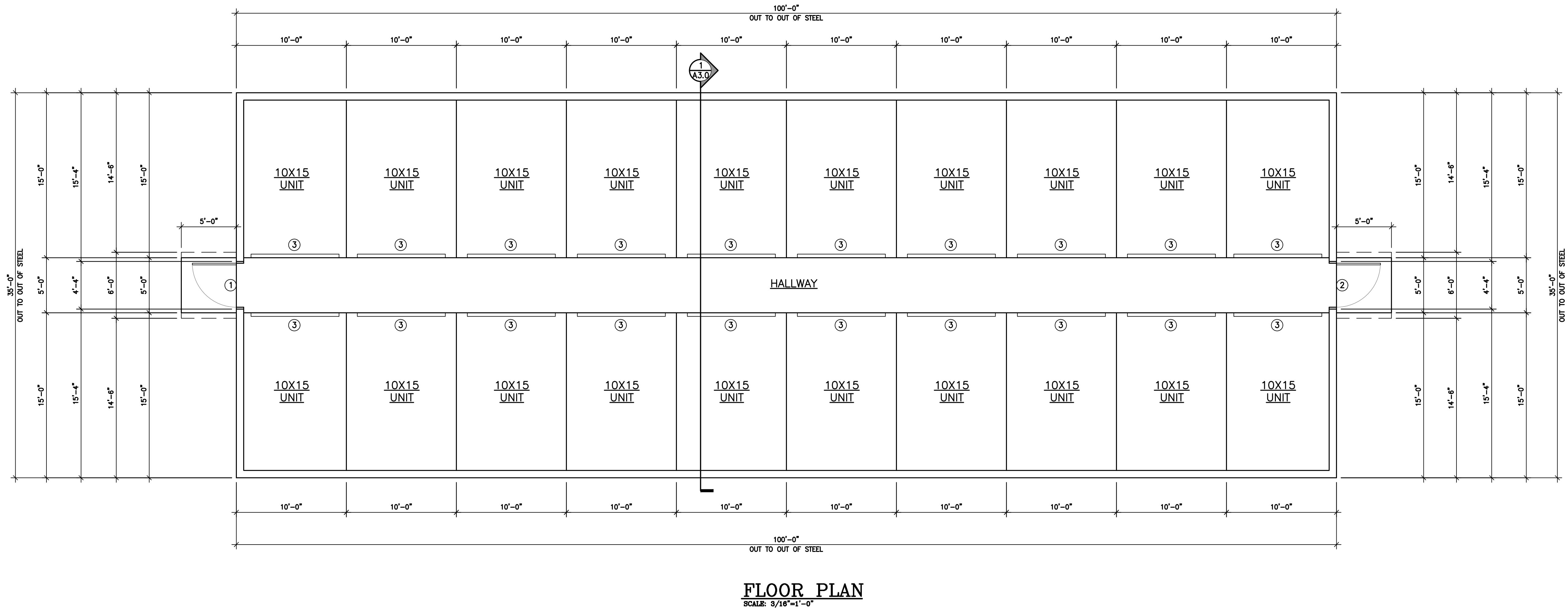
**Element<sup>3</sup>**  
engineering  
3938 GOVERNMENT BLVD  
SUITE 104  
MOBILE, AL.  
36693

REVISIONS	Approved				
	Description				
	Date				

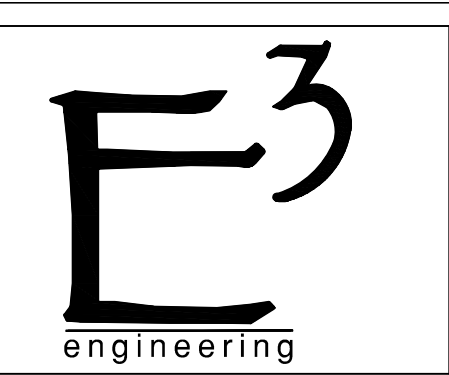
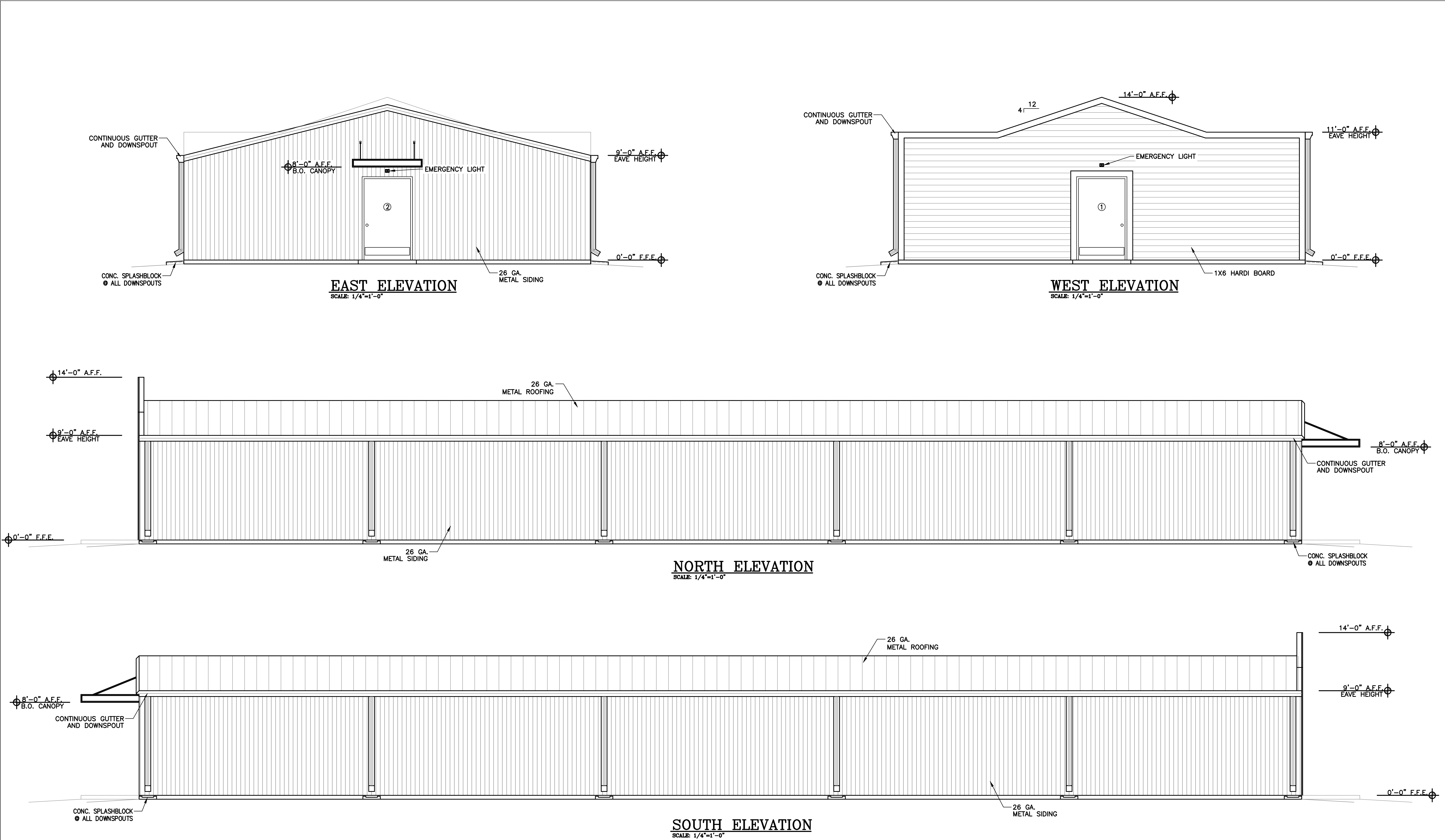
**STORAGE BUILDING - B**  
STORAGE UNIT FACILITY  
1151 D'OLIVE ST.  
BAY MINETTE, AL. 36507

PRE-PERMIT  
SUBJECT TO  
CHANGE

JOB NO.	25-016
DATE:	00/00/2025
DRAWN BY:	AAS
SCALE:	SHOWN
SHEET NO.	
<b>A1.0</b>	
FLOOR PLAN	







**Element<sup>3</sup>**  
engineering  
3938 GOVERNMENT BLVD  
SUITE 104  
MOBILE, AL.  
36693

REVISIONS	Approved				
	Description				
	Date				

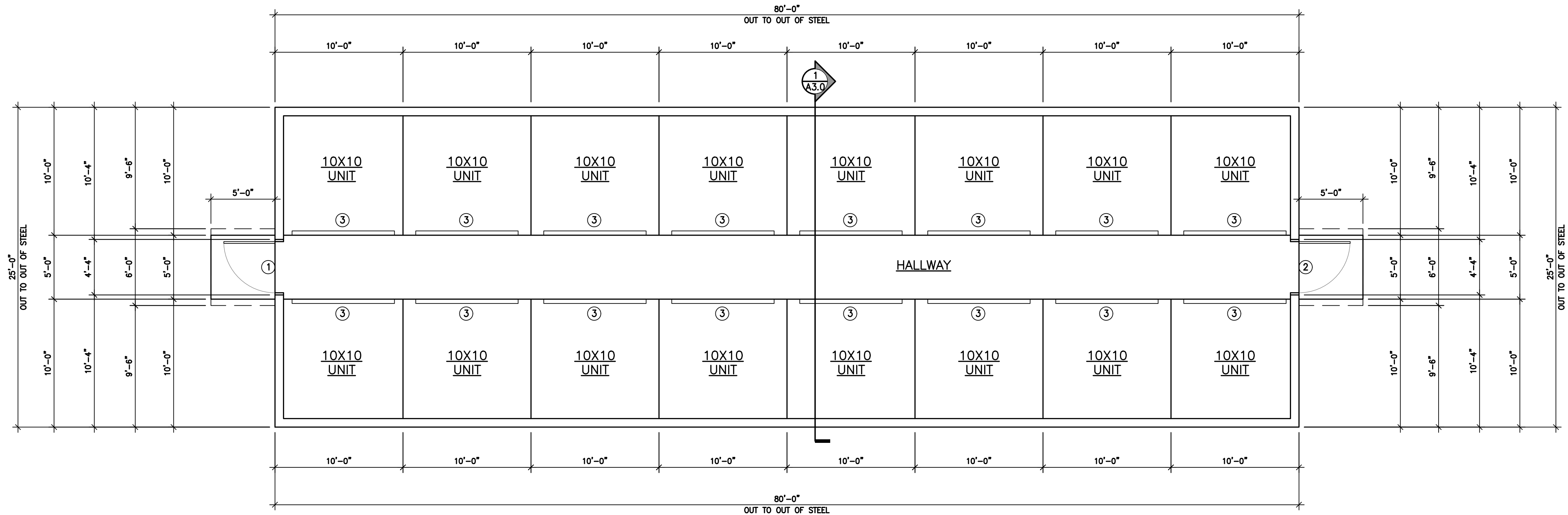
**STORAGE BUILDING - B**  
STORAGE UNIT FACILITY  
1151 D'OLIVE ST.  
BAY MINETTE, AL. 36507

PRE-PERMIT  
SUBJECT TO  
CHANGE

JOB NO. 25-016  
DATE: 00/00/2025  
DRAWN BY: AAS  
SCALE: SHOWN

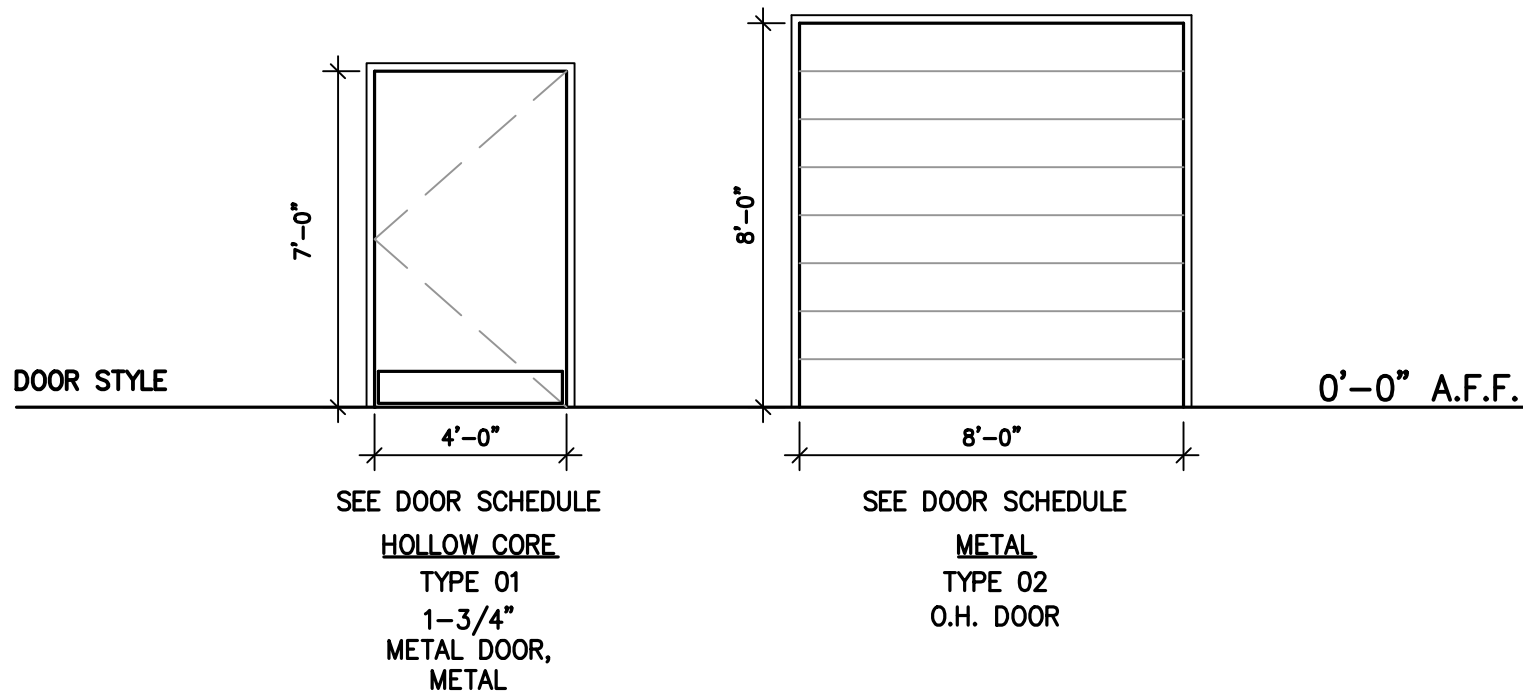
SHEET NO.  
**A2.0**  
EXTERIOR ELEVATIONS





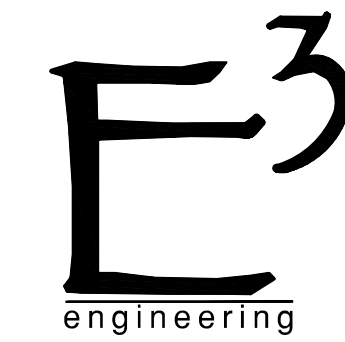
FLOOR PLAN  
SCALE: 3/16"=1'-0"

DOOR & OPENING SCHEDULE																											
DOOR								FRAME				HARDWARE															
① MARK	STYLE				MATERIAL	GLAZING	RATING	MATERIAL	FINISH	KNOCK DOWN	WELDED	LOCKSET			PASSAGE	PRIVACY	LOCK	W/STRIPPING	THRESHOLD	LATCH	PANIC DEVICE	SECURITY VIEWER	WALL STOP	SILENCERS	CLOSER	REMARKS	① MARK
		NOMINAL SIZE																									
		WIDTH	HEIGHT	THICKNESS																							
①	01	4'-0"	7'-0"	1-3/4"	HOLLOW MTL.	-	-	H.M.	PAINT	-	-			●	●	●								●	●	HARDWARE BY DOOR MFG.	①
②	01	4'-0"	7'-0"	1-3/4"	HOLLOW MTL.	-	-	H.M.	PAINT	-	-			●	●	●								●	●	HARDWARE BY DOOR MFG.	②
③	02	8'-0"	8'-0"	1-3/4"	METAL	-	-	H.M.	PAINT	-	-			●												O.H. DOOR	③
NOTES: 1. ALL METAL MTL. DOORS TO BE 18 GAGE WITH 16 GAGE FRAMES PAINTED TO MATCH DOOR. 2. EXTERIOR DOORS ARE TO BE INSULATED. 3. ALL DOOR HARDWARE TO BE FURNISHED BY CONTRACTOR AND SHALL COMPLY WITH ALL ICC/ANSI A117.1.																											



ROOM FINISH SCHEDULE						
ROOM DESCRIPTION	FLOOR	BASE	WALLS	CEILING	CEILING HEIGHT	
	SEALED CONCRETE		NONE	EXPOSED STUD	METAL PANELING	OPEN TO STRUCTURE
HALLWAY	●		●		●	●
STORAGE UNITS	●		●		●	●

NOTES:  
1. CONTRACTOR TO PROVIDE ADEQUATE BLOCKING IN WALL FOR PROPER SUPPORT OF ALL BATHROOM FIXTURES.  
2. CONTRACTOR SHALL VERIFY ALL FINISH SPECS WITH OWNER PRIOR TO CONSTRUCTION.



Element<sup>3</sup>  
engineering  
3938 GOVERNMENT BLVD  
SUITE 104  
MOBILE, AL.  
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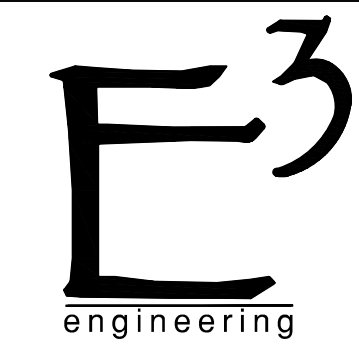
STORAGE BUILDING - C  
STORAGE UNIT FACILITY  
1151 D'OLIVE ST.  
BAY MINETTE, AL. 36507

PRE-PERMIT  
SUBJECT TO  
CHANGE

JOB NO. 25-016  
DATE: 05/27/2025  
DRAWN BY: AAS  
SCALE: SHOWN

SHEET NO.  
A1.0  
FLOOR PLAN





**Element<sup>3</sup>**  
engineering  
3938 GOVERNMENT BLVD  
SUITE 104  
MOBILE, AL.  
36693

REVISIONS	Approved				
	Description				
	Date				

STORAGE BUILDING - C  
STORAGE UNIT FACILITY  
1151 D'OLIVE ST.  
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PRE-PERMIT  
SUBJECT TO  
CHANGE

JOB NO. 25-016  
DATE: 05/27/2025  
DRAWN BY: AAS  
SCALE: SHOWN

SHEET NO.  
**A2.0**  
EXTERIOR ELEVATIONS

