WORK IN R/W NOTE: ALL MATERIALS AND WORKMANSHIP UTILIZED WITHIN A COUNTY OR STATE 50"X72" BOX CULVERT MAINTAINED R.O.W. SHALL ADHERE TO THE ALABAMA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, 50"X72" BOX CULVERT SPECIAL & STANDARD HIGHWAY DRAWINGS, LATEST EDITION. REQD 2 NEW RED OAKS -WITH CLEYERA TYP EACH SIDE UTILITY NOTE: PARCEL B SITE CONTRACTOR SHALL CONTACT ALABAMA 1 CALL AND HAVE ALL EXISTING UTILITIES LOCATED PRIOR TO EXCAVATION. ALL UTILITIES TO SERVE BUILDING SHALL BE COORDINATED WITH OWNER AND RESPECTIVE UTILITY COMPANY PRIOR TO COMMENCEMENT OF SITE WORK. TRAFFIC CONTROL NOTE: BOUNDARY LEGEND △ CRF CAPPED IRON ROD FOUND △ CTF CRIMPED TOP PIPE FOUND CONTRACTOR SHALL BE RESPONSIBLE FOR TRAFFIC CONTROL IN ☐ CMF CONCRETE MONUMENT FOUND ACCORDANCE WITH THE FEDERAL MANUAL ON UNIFORM TRAFFIC riangle oth open top iron pipe found CONTROL DEVICES, CURRENT EDITION, PART VI, REV. 3, SECTION 6F, DURING ANY CONSTRUCTION WITHIN RIGHT OF WAY ADJACENT TO △ IPF IRON PIN FOUND D'OLIVE STREET ○ CRS CAPPED IRON ROD SET (R) RECORD (0) OBSERVED R.O.W. RIGHT OF WAY P.O.C. POINT OF COMMENCEMENT REQD 2 NEW RED OAKS P.O.B. POINT OF BEGINNING WITH CLEYERA TYP EACH SIDE ——O—— CHAIN LINK FENCE SITE DATA: ---/-- WOOD FENCE NEW STORAGE BUILDINGS USE: STORAGE CURRENT ZONING: B-2 SETBACKS: UTILITY LEGEND D'Olive Road LIGHT POLE FRONT = 20'-0"POWER POLE SIDE = 0' EAST SIDE, 0' WEST SIDE ELECTRICAL BOX AIR CONDITIONING CONDENSOR REAR = 0'-0"PARKING SPACES = 15OVERHEAD POWER TOTAL OFF-STREET PARKING AREA = 2,700 SF SANITARY SEWER MANHOLE SANITARY SEWER VALVE EXISTING STRUCTURES = 32,121 SF SURFACE LOCATE NEW PROPOSED STRUCTURES = 9,000 SF SEWER MARKER EXISTING IMPERVIOUS AREA = 58,625 SF SANITARY SEWER PIPE ADDITIONAL IMPERVIOUS AREA = 770 SF GM GAS METER SURFACE LOCATE DESCRIPTION AREA GAS MARKER PROPERTY AREA 125,080 SF = 2.87 ACRESGAS MAIN WM WATER METER BUILDING AREA 41,121 SF = 0.94 ACRES₩V WATER VALVE Q FH FIRE HYDRANT LIMESTONE AREA 45,998 SF = 1.055 ACRES MICV IRRIGATION CONTROL VALVE SURFACE LOCATE WATER MARKER 0.10 ACRES ASPHALT/CONCRETE WATER PIPE 33,564 SF = 0.77 ACRESGRASSED/LANDSCAPED AREA TELEPHONE PEDESTAL PARCEL B (REQD AMOUNT 15%) (18,762 SF) FIBER OPTIC VAULT 29,124± SQ. FT. SURFACE LOCATE 0.669± ACRES 9,967 SF = FRONT/SIDE GRASSED L.SCAPED AREA .22 ACRES FIBER OPTIC MARKER (REQD AMOUNT 5% OF TOTAL L.S.) FIBER OPTIC CABLE STORM MANHOLE CONCRETE CURB INLET (ILLEGIBLE #4) STORM PIPE (CULVERT) CMP-CORRUGATED METAL PIPE RCP-REINFORCED CONCRETE PIPE EXISTING WOODED RCAP-REINFORCED CONCRETE ARCH PIPE AREA/GREEN/SPACE TO REMAIN UNDISTRUBED CPP-CORRUGATED PLASTIC PIPE (HDPE) PARCEL C 42,051± SQ. FT. 0.965± ACRES <u>LEGEND</u> EXISTING ASPHALT **OVERALL SITE PLAN** EXISTING GRAVEL/LIMESTONE EXISTING GREEN SPACE EXISTING GREEN SPACE R.O.W LINE

engineering

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VICINITY

% OF PROPERTY AREA

32.8%

36.7%

3.5%

27.0%

(938 SF)

 $\mathsf{M} \mathsf{A} \mathsf{P}$

SUITE 104 MOBILE, AL. 36693 | | | | <u>|</u>

Approve	SJF	SJF	SJF	SJF		
Description	REVISED AS PER BAY MINETTE	REVISED AS PER BAY MINETTE	ADDED 20' ACCESS FOR FIRE	REVISED PER BAY MINETTE PLANN		
ate	/11	/30	/16	/20		

DO | 4 | 4 | 5 | 5 | 5 | 5 | 5 |

- 1		
	JOB NO.	25-016
	DATE:	3/25/2025
	DRAWN BY:	SJF
	SCALE:	SHOWN
	CLIEFT NO	

SHEEL NO.

C1.0

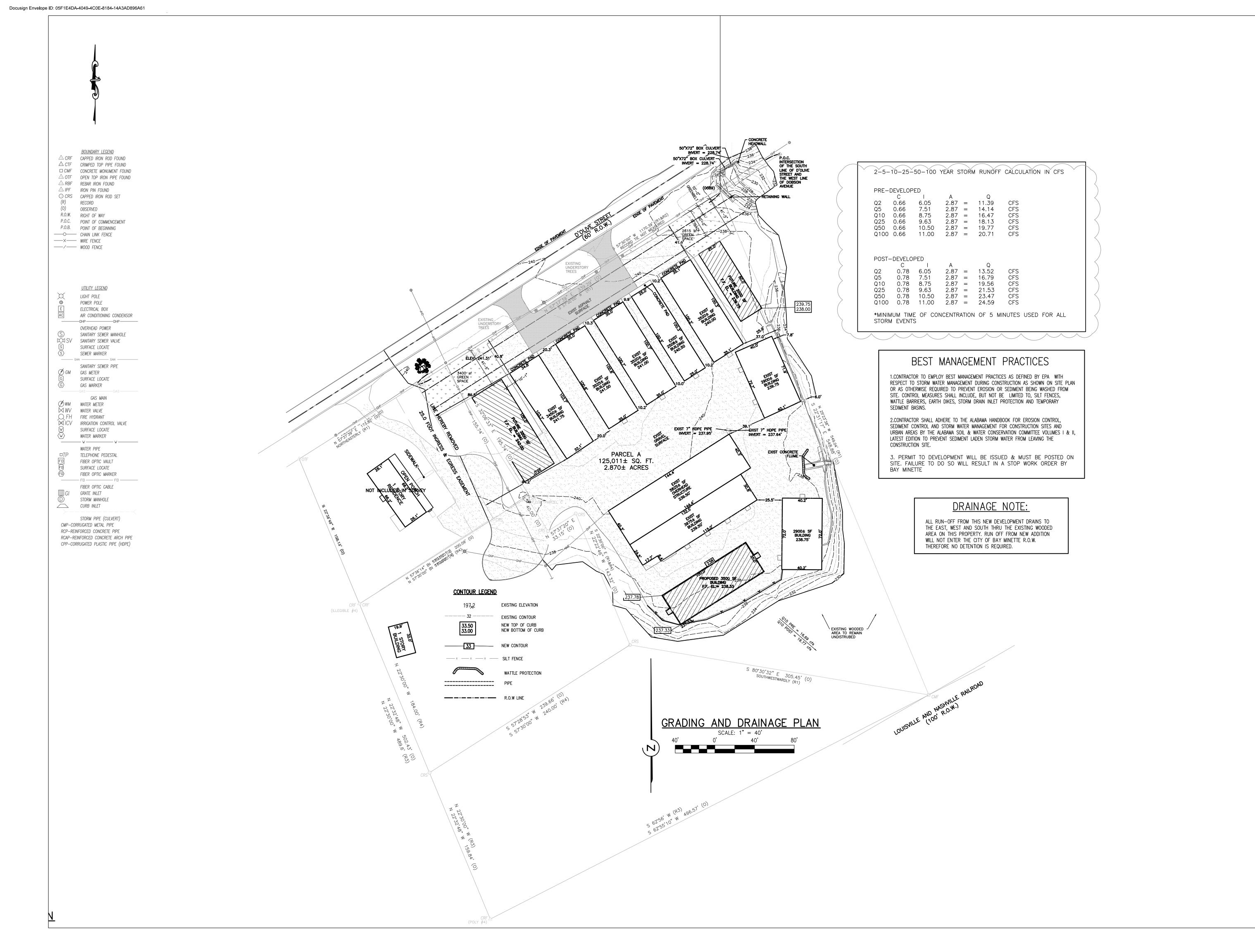
SITE PLAN

LEGAL DESCRIPTION

BALDWIN COUNTY ALABAMA

THAT CERTAIN PROPERTY LOCATED IN SECTION 17, TOWNSHIP 2 SOUTH, RANGE 3 EAST, BALDWIN COUNTY, ALABAMA; DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF D'OLIVE STREET AND THE WEST LINE OF DOBSON AVENUE; THENCE RUN SOUTH 57 DEGREES 30 MINUTES 00 SECONDS WEST, 1170.39 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN CONVEYED; THENCE RUN SOUTH 29 DEGREES 45 MINUTES 50 SECONDS EAST, 155.78 FEET TO A POINT; THENCE RUN NORTH 57 DEGREES 30 MINUTES 00 SECONDS EAST, 80.00 FEET TO A POINT; THENCE RUN SOUTH 22 DEGREES 30 MINUTES 00 SECONDS EAST, 184.00 FEET TO POINT; THENCE RUN SOUTHWESTWARDLY TO A POINT ON THE NORTH RIGHT OF WAY LINE OF THE LOUISVILLE AND NASHVILLE RAILROAD (HAVING A 100' RIGHT OF WAY) WHERE IT INTERSECTS THE WEST LINE OF THE LAND DESCRIBED AT INSTRUMENT NO. 711481: THENCE RUN NORTH 25 DEGREES 23 MINUTES 38 SECONDS WEST, 549.04 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF D'OLIVE STREET; THENCE SOUTH 57 DEGREES 30 MINUTES 00 SECONDS WEST ALONG SAID SOUTH RIGHT OF WAY LINE OF D'OLIVE STREET TO THE POINT OF BEGINNING.

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.





engineering 3938 GOVERNMENT BLVD SUITE 104

MOBILE, AL.

36693

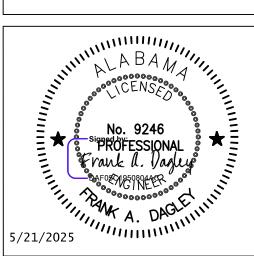
	Approved	SJF			
REVISIONS	Description	REVISED AS PER BAY MINETTE			

MORR

Street

D'Olive

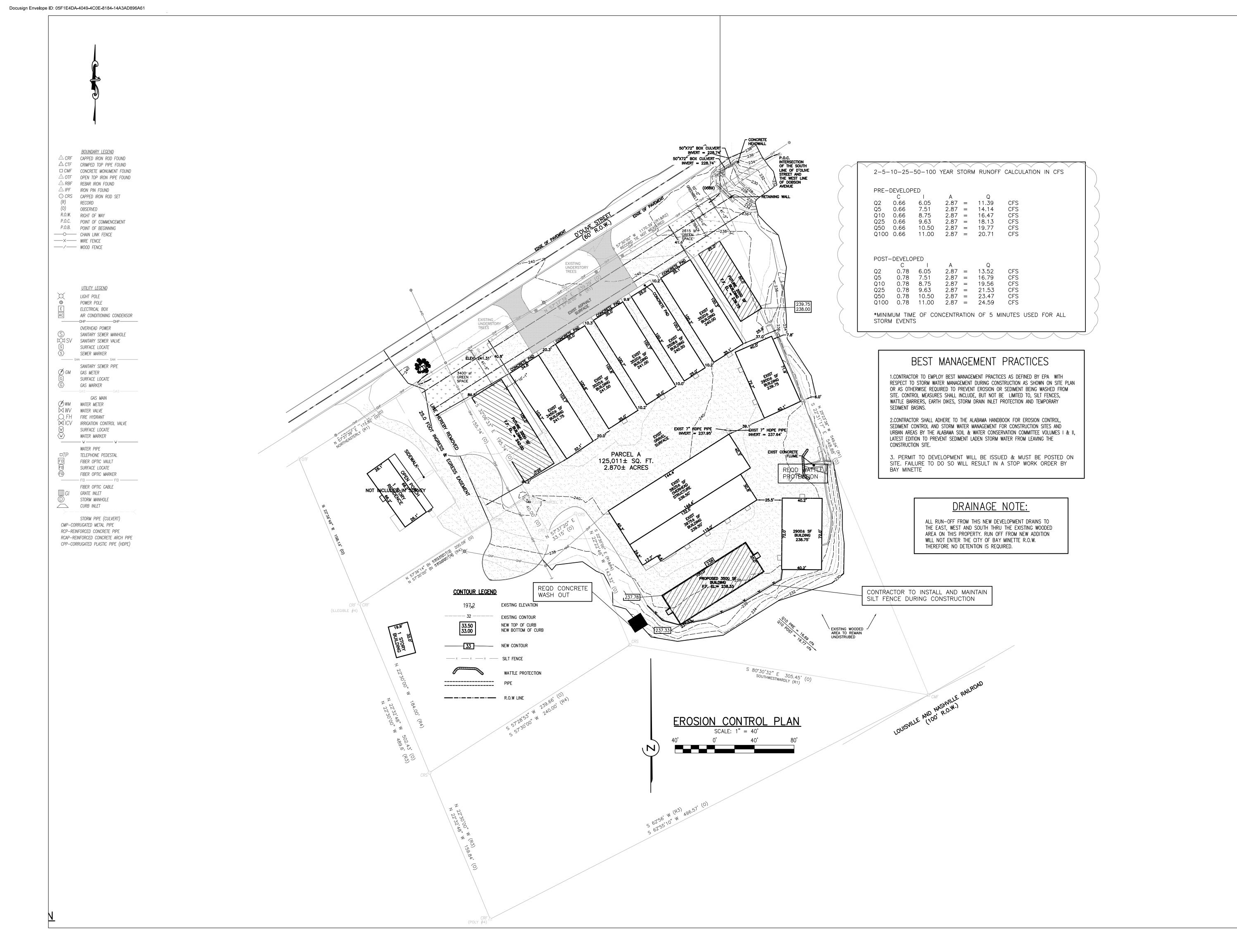
1151

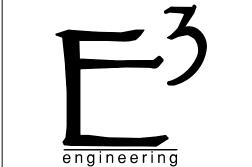


JOB NO. 25-016 3/25/2025 DATE: DRAWN BY: SJF SCALE: SHOWN

SHEET NO.

GRADING AND DRAINAGE PLAN



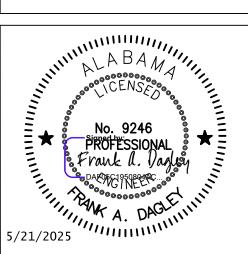


Element 9 engineering 3938 GOVERNMENT BLVD

8 GOVERNMENT BL SUITE 104 MOBILE, AL. 36693

	Approved	SJF			
REVISIONS	Description	REVISED AS PER BAY MINETTE			
	e	1			

NK MORROW



Street

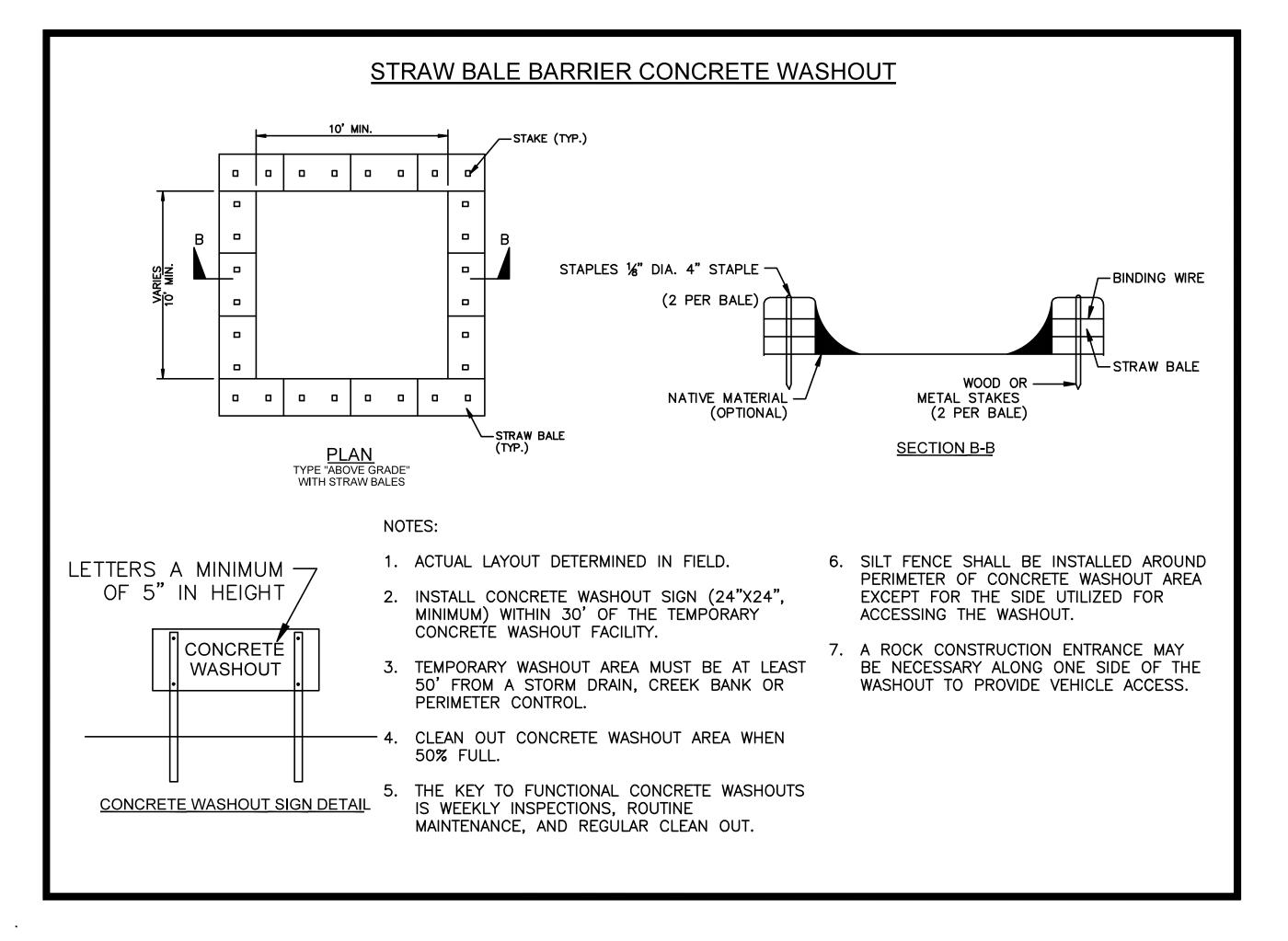
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DATE: 3/25/2025
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SCALE: SHOWN

SHEET NO.

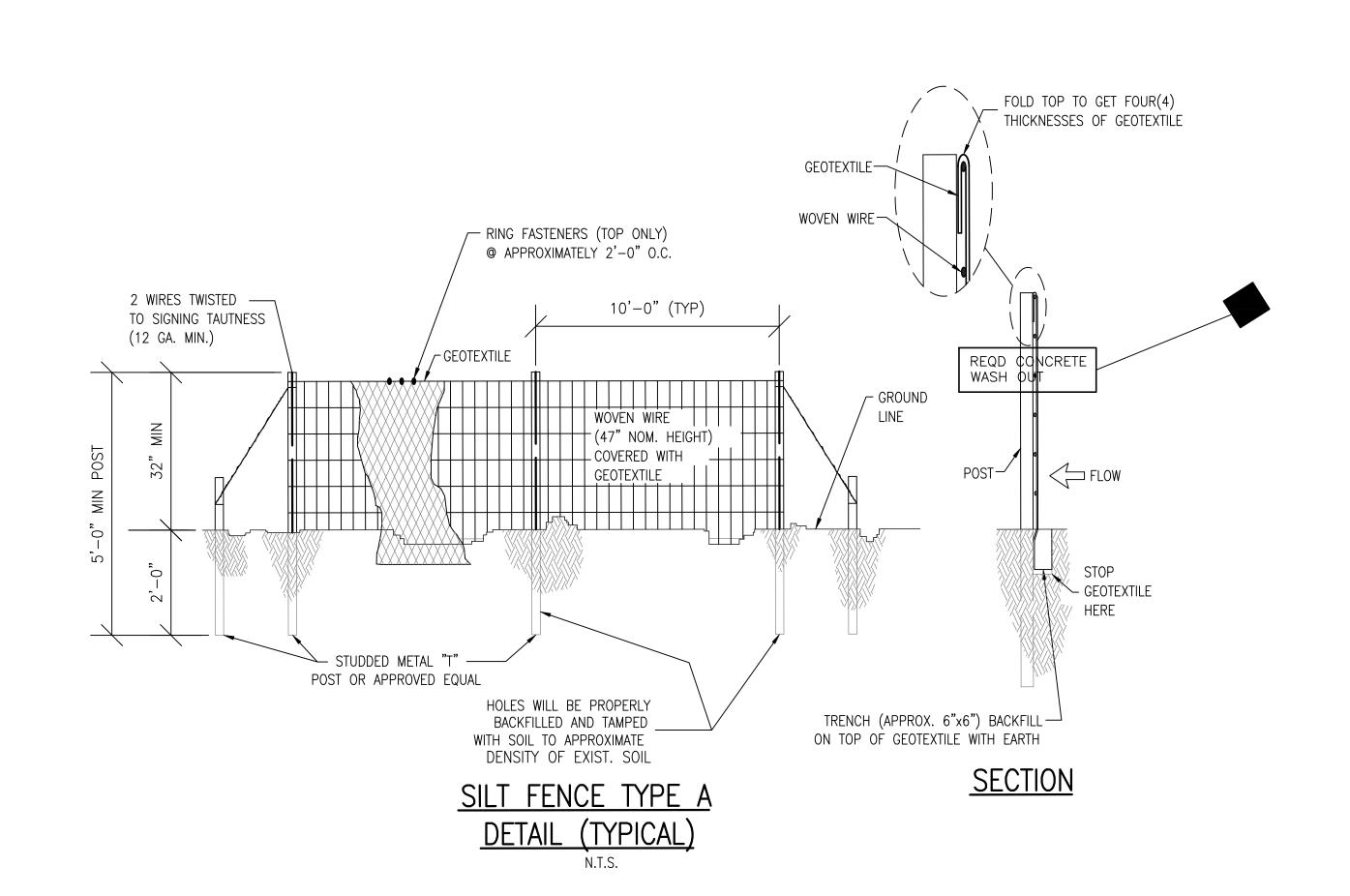
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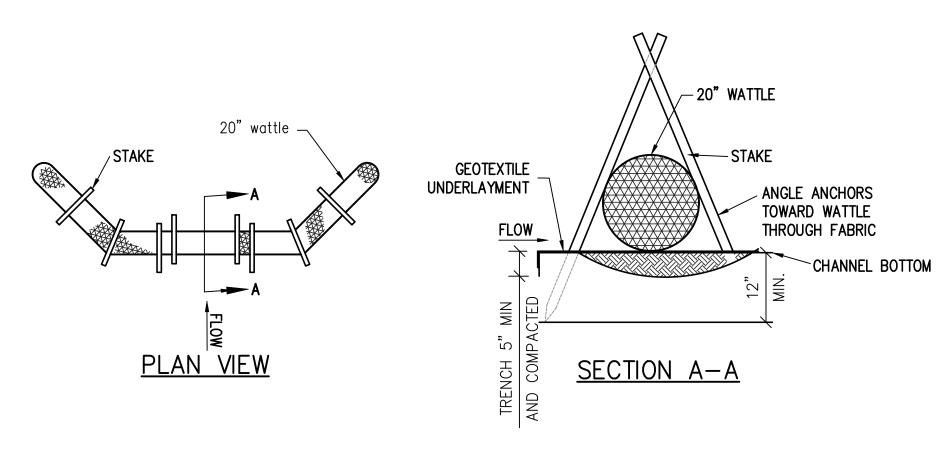
EROSION CONTROL PLAN



CONCRETE WASHOUT DETAIL

N.T.S.



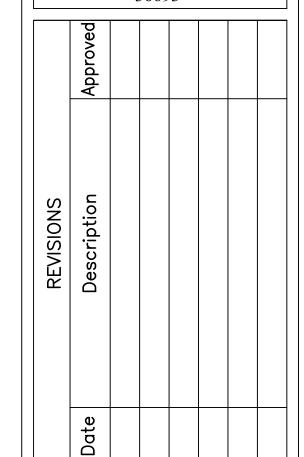


WATTLE PROTECTION DETAIL N.T.S.

Engineering

Element

3938 GOVERNMENT BLVD SUITE 104 MOBILE, AL. 36693



FRANK MORROW STORAGE BUILDING ADDITION

No. 9246

Signatural A B A M

No. 9246

Signatural A DAG

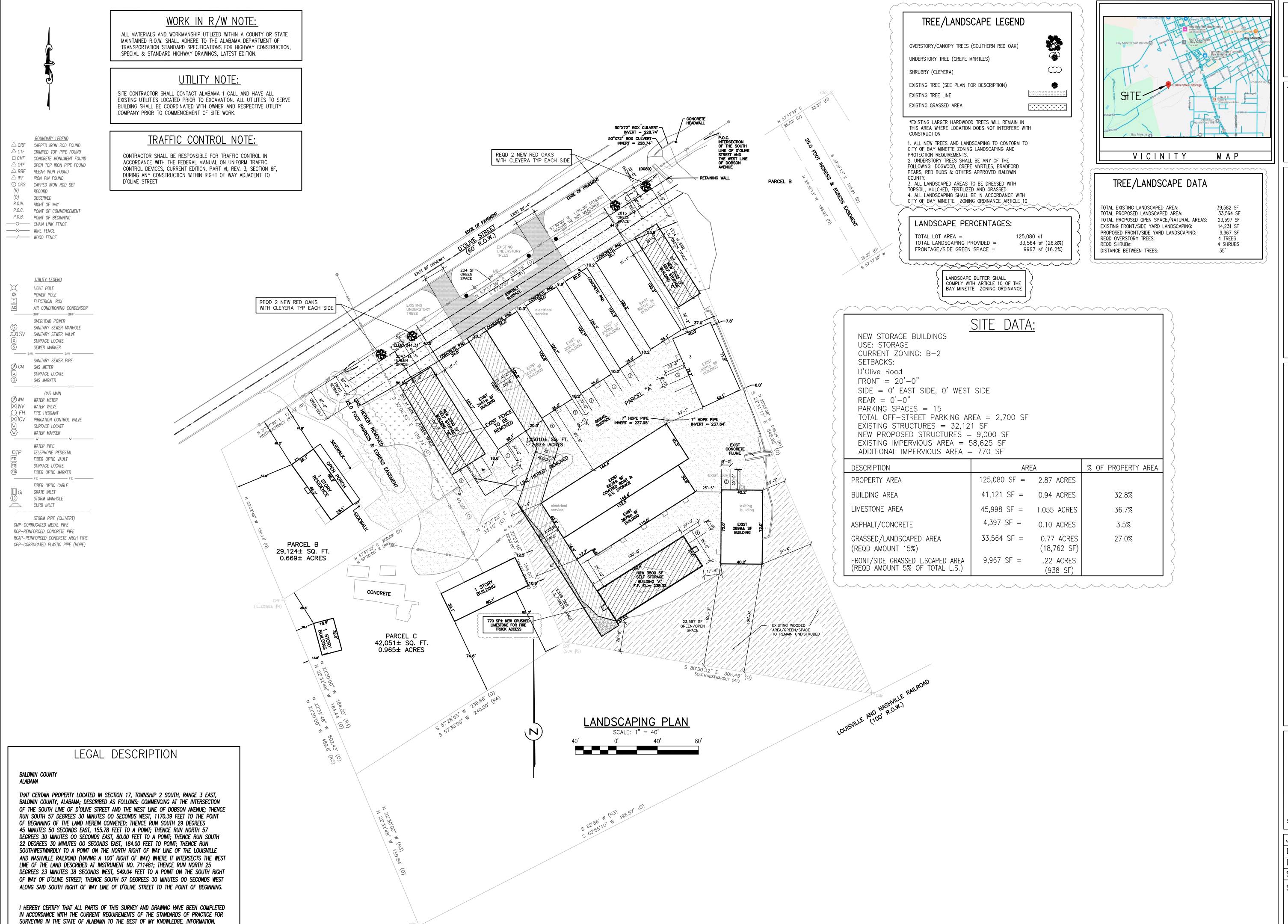
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JOB NO.	25-016
DATE:	3/25/2025
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EROSION CONTROL DETAILS

AND BELIEF.





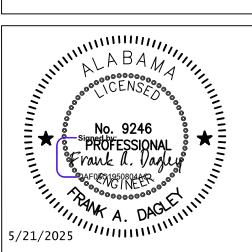
Element³
engineering
3938 GOVERNMENT BLVD
SUITE 104

engineering

SUITE 104
MOBILE, AL.
36693

Appro	SJF			
Description	REVISED AS PER BAY MINETTE			
Date	4/11			

FRANK MORROW Storage building additic

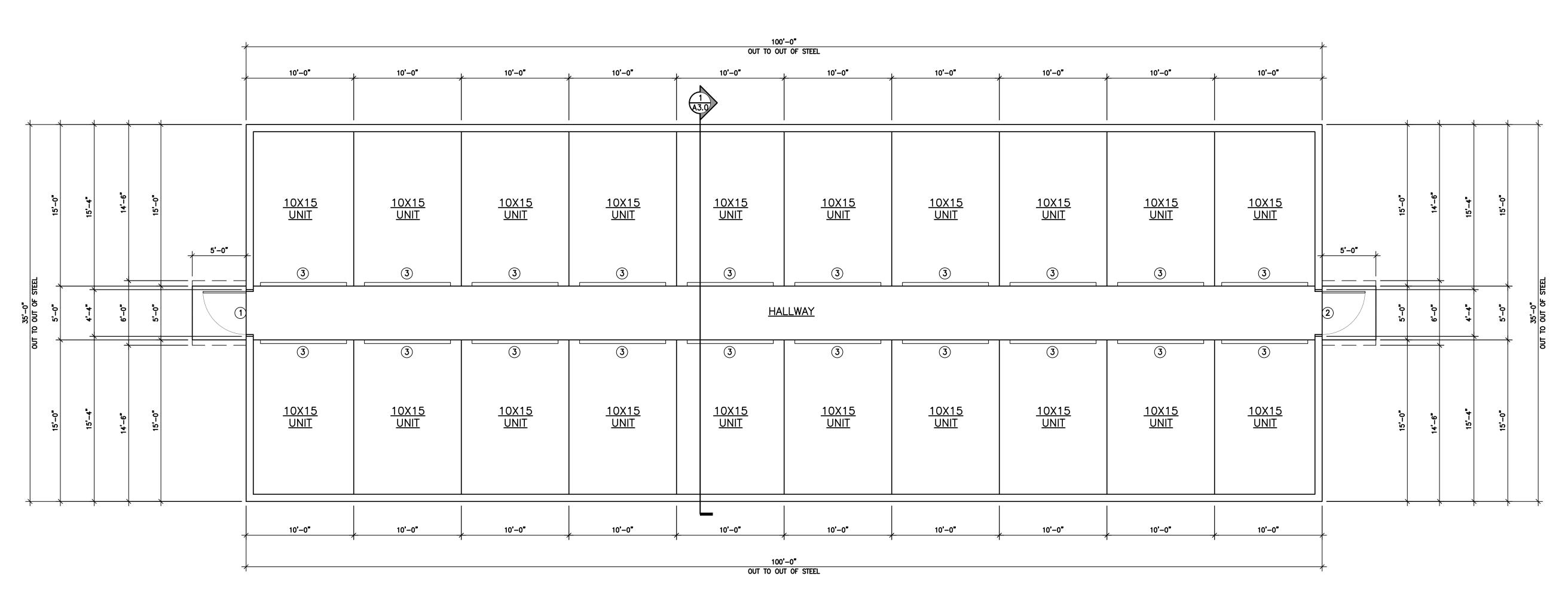


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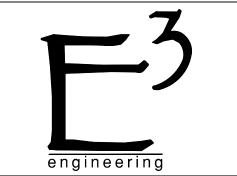
SHEET NO.

C5.0

LANDSCAPE PLAN



FLOOR PLAN
SCALE: 3/16"=1'-0"



engineering
3938 GOVERNMENT BLVD
SUITE 104
MOBILE, AL.

36693

	Approved			
REVISIONS	Description			
	Date			

BUILDING

STORAGE UNIT FACILITY 1151 D'OLIVE ST. BAY MINETTE, AL. 36507

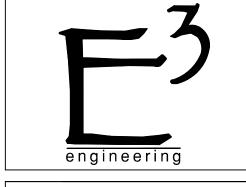
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25-016 JOB NO. 03/19/2025 DATE: DRAWN BY: AAS SCALE: SHOWN

SHEET NO.

A1.0

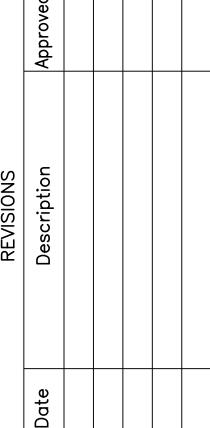
FLOOR PLAN

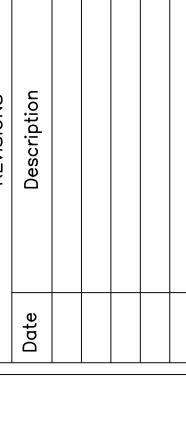




3938 GOVERNMENT BLVD SUITE 104 MOBILE, AL. 36693

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scription	Approved







36507

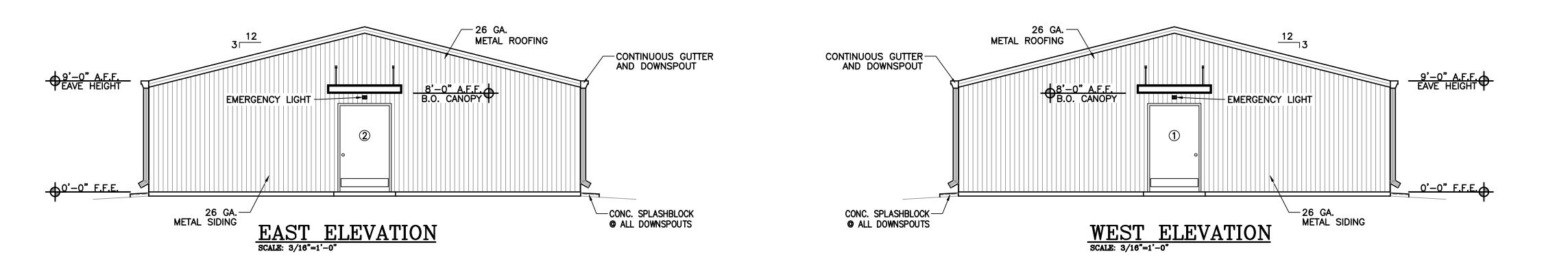
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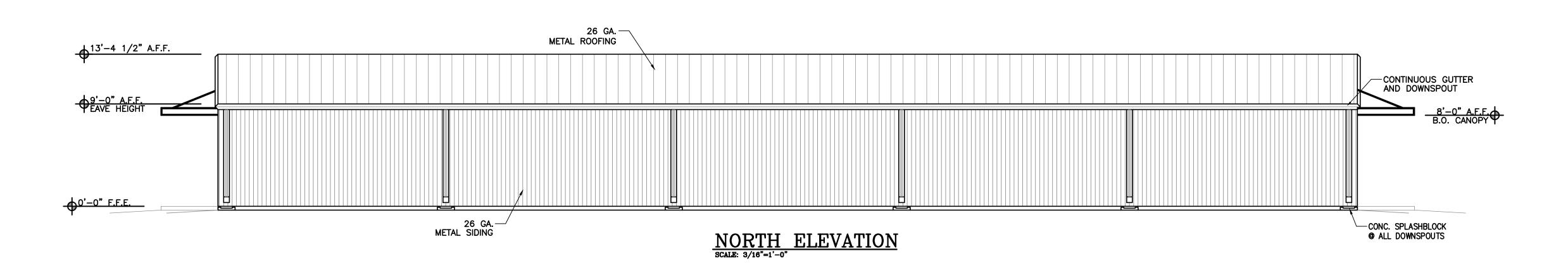
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DATE:	03/19/2025
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SCALE:	SHOW

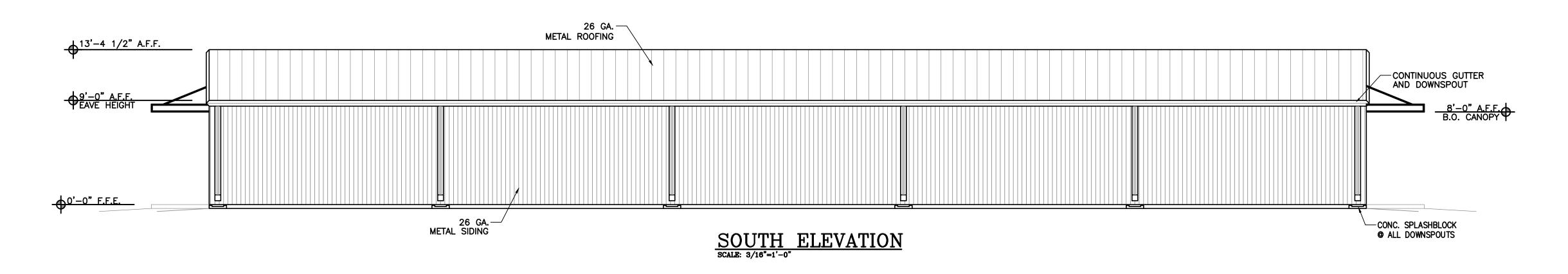
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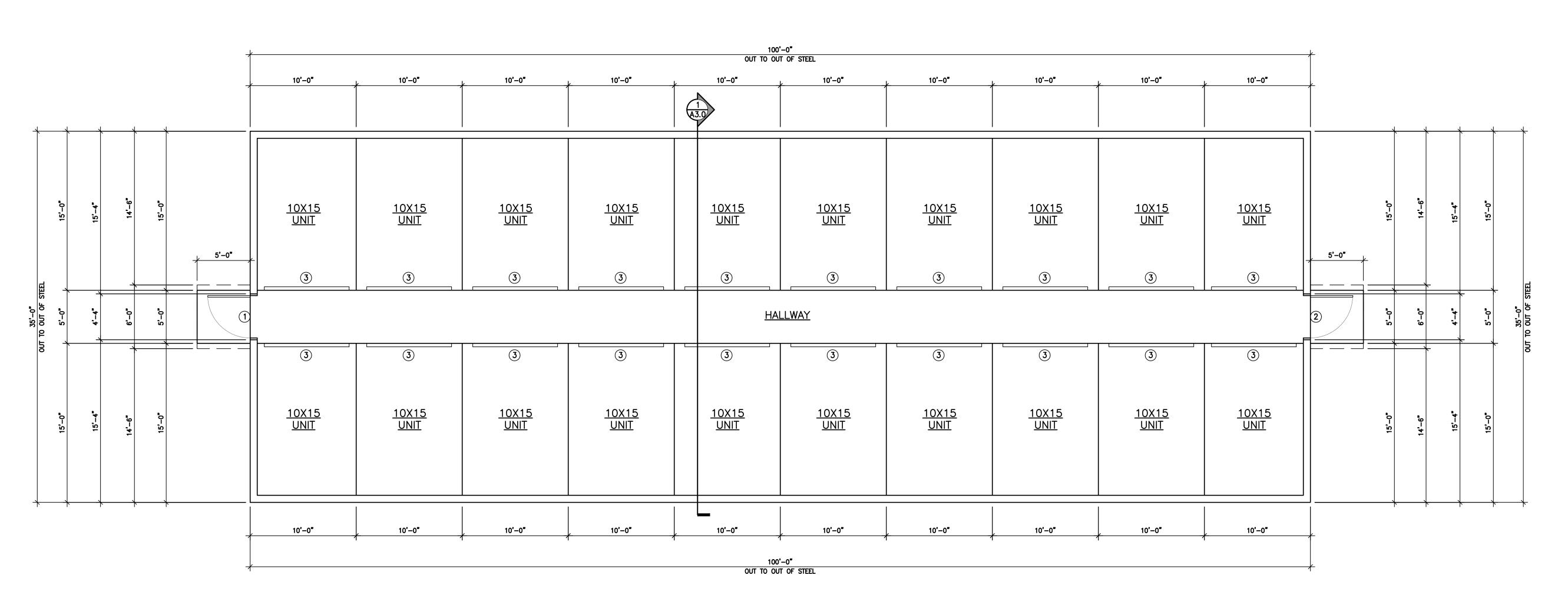
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EXTERIOR ELEVATIONS

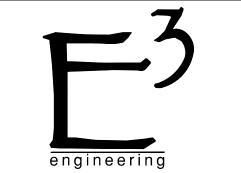








FLOOR PLAN
SCALE: 3/16"=1'-0"



Element engineering
3938 GOVERNMENT BLVD

3938 GOVERNMENT BLVD SUITE 104 MOBILE, AL. 36693

	Approved			
REVISIONS	Description			
	Date			

BUILDING - B

FACILITY

STORAGE UNIT FACILITY
1151 D'OLIVE ST.
BAY MINETTE, AL. 36507

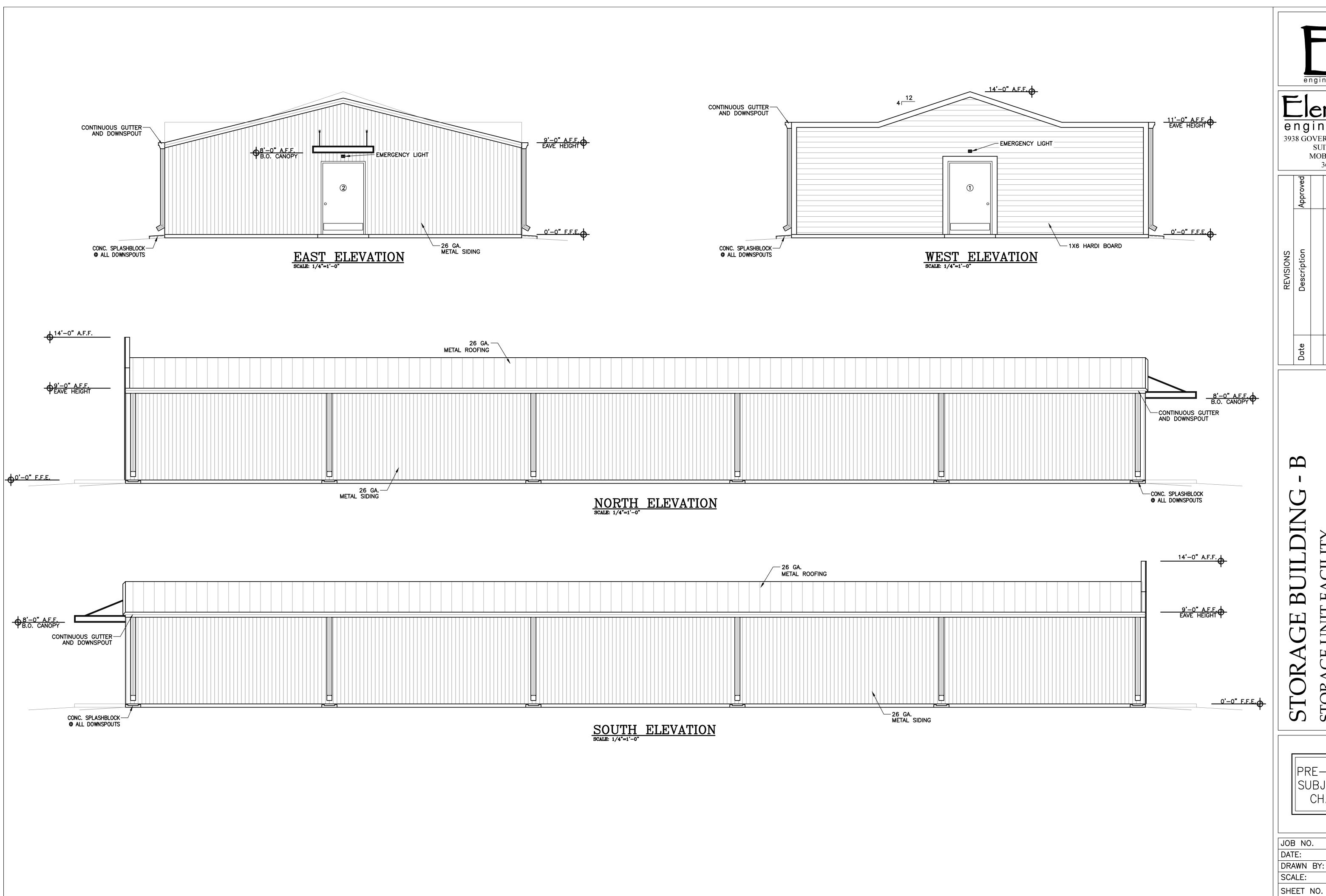
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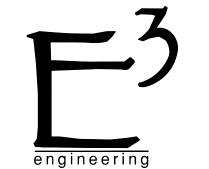
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DATE: 00/00/2025
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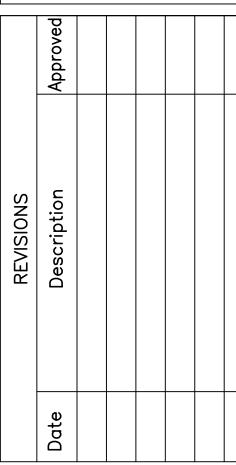
FLOOR PLAN





engineering 3938 GOVERNMENT BLVD SUITE 104

MOBILE, AL. 36693



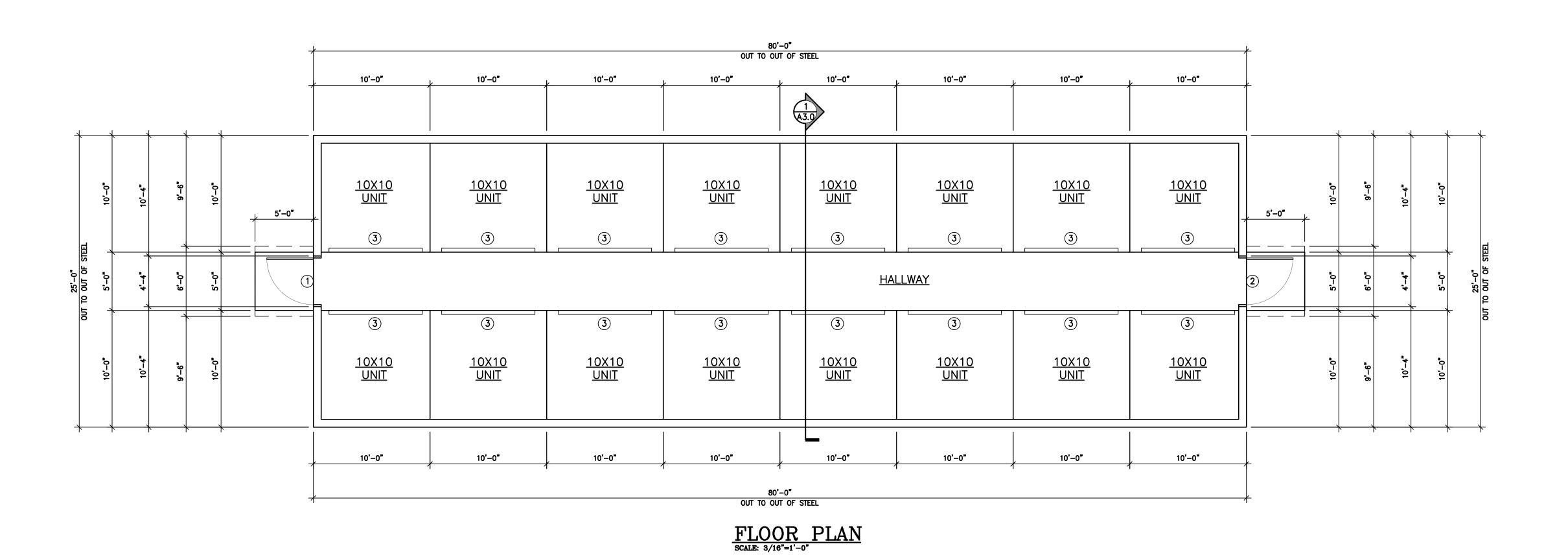
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PRE-PERMIT SUBJECT TO CHANGE

JOB NO. 25-016 DATE: 00/00/2025 DRAWN BY: AAS SCALE: SHOWN

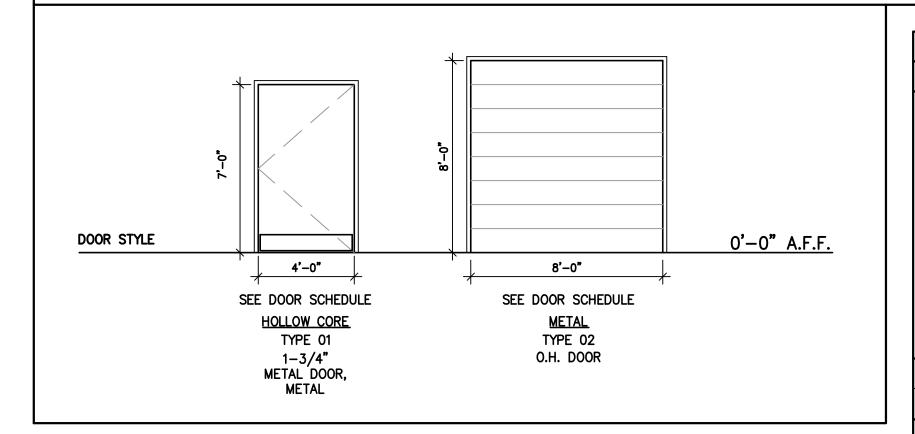
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EXTERIOR ELEVATIONS



	DOOR &	OPENING	SCHEDULE																				
DO	OR							FRAME				Н	ARDV	WARE									
												LO	CKSE		(5)		Į	VICE VIEWER					
										1			չ		W.STRIPPING	THRESHOLD	i 1	∠ ا اَ	ΙŌ	ERS			
		NOMINAL	SIZE									PASSAG	PRIVAC	농		REST	\pm 1 α			SILENCERS	CLOSER		
MARK	STYLE	WIDTH	HEIGHT	THICKNESS	MATERIAL	GLAZING	RATING	MATERIAL	FINISH	KNOCK DOWN	WELDED	A	H.	LOCK	š	Ӗ	LATC	₹ ₩	WALL	등	ਰ	REMARKS	MARK
1	01	4'-0"	7'-0"	1-3/4"	HOLLOW MTL.	-	_	H.M.	PAINT	_	_			•	•	•				•	•	HARDWARE BY DOOR MFG.	1
2	01	4'-0"	7'-0"	1-3/4"	HOLLOW MTL.	-	_	H.M.	PAINT	_	-			•	•	•				•	•	HARDWARE BY DOOR MFG.	2
3	02	8'-0"	8'-0"	1-3/4"	METAL	_	_	H.M.	PAINT	_	_			•								O.H. DOOR	3

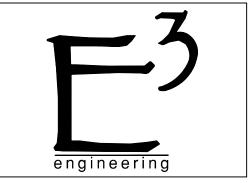
1. ALL METAL MTL. DOORS TO BE 18 GAGE WITH 16 GAGE FRAMES PAINTED TO MATCH DOOR.
2. EXTERIOR DOORS ARE TO BE INSULATED.
3. ALL DOOR HARDWARE TO BE FURNISHED BY CONTRACTOR AND SHALL COMPLY WITH ALL ICC/ANSI A117.1.



ROOM DESCRIPTION	FLOOF	BASE	WALLS	CEILING	CEILING HEIGHT
	SEALED CONCRETE	NONE	EXPOSED STUD METAL PANELING	OPEN TO STRUCTURE	
HALLWAY	•	•			OPEN
STORAGE UNITS		•	• •		OPEN

BATHROOM FIXTURES.

2. CONTRACTOR SHALL VERIFY ALL FINISH SPECS WITH OWNER PRIOR TO CONSTRUCTION.



engineering 3938 GOVERNMENT BLVD SUITE 104

MOBILE, AL.

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REVISIONS	Description					
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	Date					

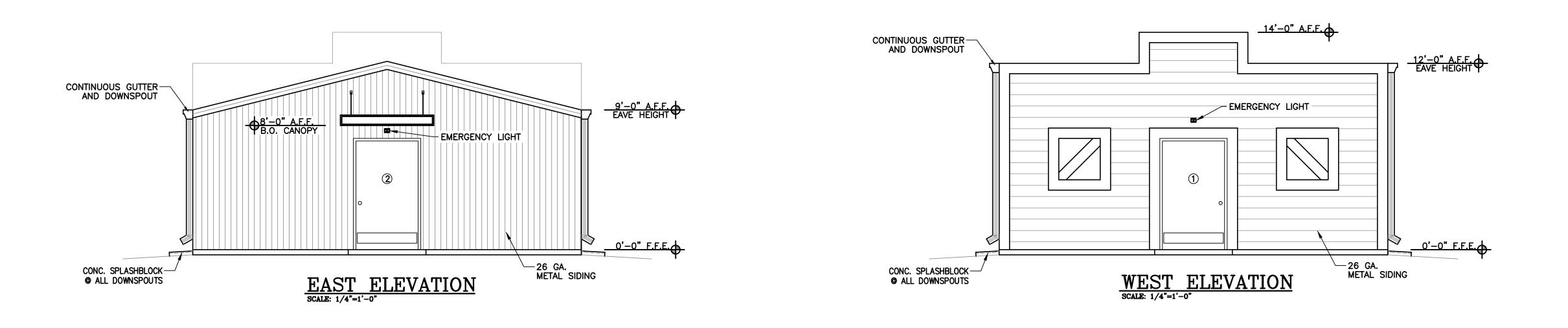
REVISIONS	Description			
	Date			

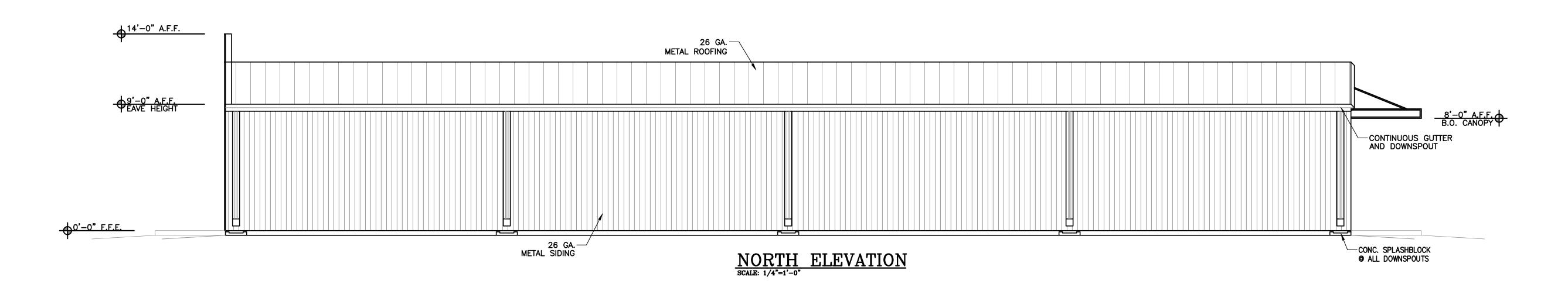
||PRE-PERMIT CHANGE

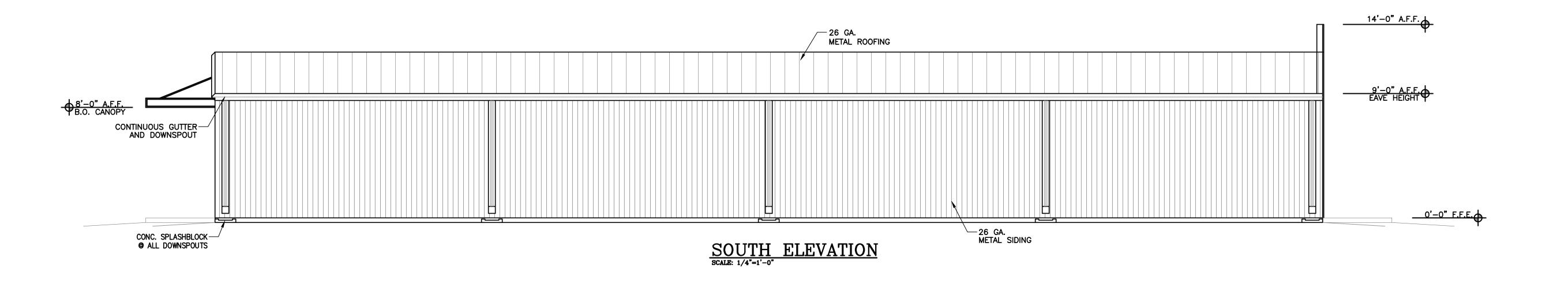
JOB NO.	25-016
DATE:	05/27/2025
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SCALE:	SHOWN

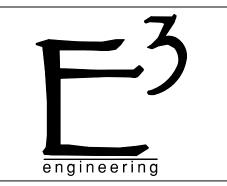
SHEET NO.

FLOOR PLAN



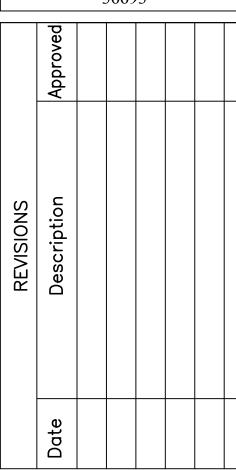






Element engineering
3938 GOVERNMENT BLVD
SUITE 104

GOVERNMENT BL' SUITE 104 MOBILE, AL. 36693



Date

STORAGE UNIT FACILITY
STORAGE UNIT FACILITY

36507

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DATE: 05/27/2025
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SCALE: SHOWN

SHEET NO.
A2.0

EXTERIOR ELEVATIONS