



# City of Bay Minette

## Planning Commission

301 D'Olive Street · Bay Minette, Alabama 36507

Phone (251) 580-1650 · COBM\_Planning@cityofbayminetteal.gov

### **\*\*REVISED\*\* AGENDA**

**May 9, 2024**

**Regular Meeting**

**8:00 a.m.**

**City Hall Council Chambers**

**301 D'Olive Street, Bay Minette**

- 1.) Call to Order
- 2.) Invocation and Pledge
- 3.) **Announcements & Registration to Address the Commission** *Before the meeting begins, Citizens wishing to speak must be signed in, notate they wish to speak and follow the Procedures for Addressing the Planning Commission.*
- 4.) **Approval of Minutes for the April 11, 2024, Regular Meeting**
- 5.) **Disclosure of Prior Communications and/or Conflicts of Interest**
- 6.) **Old Business**
- 7.) **New Business**
  - a.) **Election of Chairman and Vice-Chairman for 2024-2025**
  - b.) **SP-24001, Abundant Life Christian Center, Inc. Site Plan Application**  
*Disclosure of Prior Communications and/or Conflict of Interest*  
**Request:** Construction of a new Fellowship Hall  
**Location:** 541 Daphne Rd
  - c.) **SD-24008, TPQ, LLC - Quinley Oaks Subdivision Preliminary Plat** **\*\*Public Hearing\*\***  
*Disclosure of Prior Communications and/or Conflict of Interest*  
**Request:** Preliminary Approval for a 14-lot Major Subdivision  
**Location:** Southeast Intersection of Quinley St and W Railroad St, PIN's: 18263, 359846
  - d.) **SD-24008, TPQ, LLC - Quinley Oaks Subdivision Final Plat** **\*\*Public Hearing\*\***  
*Disclosure of Prior Communications and/or Conflict of Interest*  
**Request:** Final Plat Approval for a 14-lot Major Subdivision  
**Location:** Southeast Intersection of Quinley St and W Railroad St, PIN's: 18263, 359846
  - e.) **RA-24001, Minor Amendments to Subdivision Regulations** **\*\*Discussion Only\*\***
  - f.) **Z-24002, Honeycut Creek Cottages PUD** **\*\*Discussion Only\*\***  
**Request:** PUD for 181-lot subdivision  
**Location:** North side of W 7<sup>th</sup> Street, PIN's: 35327 & 36573
  - g.) **Updates & Upcoming Cases**
- 8.) **Reports & Comments**
  - a.) **Mayor/Council/Administration**
  - b.) **Attorney**
  - c.) **Commissioners**
  - d.) **Planning Staff**
  - e.) **Citizen Comments**
- 9.) **Adjournment**

**\*\*Next Regular Meeting – June 13, 2024\*\***